UNOFFICIAL COPY. 7

P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CMI ACCOUNT # 444507511-5 PREPARED BY: SHELLY YATTER

94277767

WHEN RECORDED RETURN TO: DOV

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNMY-IN-PACT FOR CITIBANK, FSB, Y/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY RUMISH, CONVEY AND QUIT CLAIM UNTO NOTALL G. SACHS AND KAREN A. SACHS HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE AUGUST 13, 1992, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 92640446, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: 822 AS DOCUMENT NO. ATTACHED/OTHER SICE

TAX IDENTIFICATION 12-18-412-009. COMMONLY KNOWN AS: 2023 MORTH KENNICOTT DRIVE, ARLINGTON HRIGHTS ILL 60004.

EXECUTED AND DELIVERED PURSUANT TO THIS RELEASE IS MADE. AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

THE SAID CITICORP MORTGAGE, TESTIMONY WHEREOF, ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO 5/F SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON JANUARY 6, 1994. OF.

CITICORP HORTGAGE, INC., ATTORNEY-IN-PACT FOR CIVIBANK, FOR, F/KW CITICORP SAVINGS OF ILLINOIS, AN SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND CONTAGE

BY I

Charles of

CKO SEAL

EBERT WATCACE L. ASSISTANT VICE PRESIDENT

e Duc

STATE OF HISSOURI

AWAR INGTHE THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CEATURY THAT MALLACE L. EBERT PERSONALLY KNOWN TO ME TO BE THE ABSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., A TORNEY-IN-FACT, FOR CITICARY, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS LAY IN PERSONS AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT SHEEDENY BIGMED AND DELIVERSO THE SAID INSTRUMENT OPMITTING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUMEARY ACT, AND AS THE FREE AND VOLUMEARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND HOTARIAL SEAL ON JANUARY 6. 1994

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333

S KNICKMI YES NOTARY PUBLIC -- NOTARY SEAL STATE OF MISSOURT 1. LOUIS COURTY MY COMMISSION EXP. DEC. 6,1977

## **UNOFFICIAL COPY**

LOT 418 IN GREENBRIER IN THE VILLAGE GREEN UNIT NUMBER 9, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clerk's Office

80X 333