

AFTER RECORDING MAIL TO  
KARL & EILEEN KEY  
333 W BENCH CT  
SCHAUMBURG IL 60193

**COOK COUNTY, ILLINOIS**  
**CLERK OF THE COURT**

**OFFICIAL COPY**

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**RELEASE OF MORTGAGE/DEED OF TRUST**

GFB LOAN # 170408-9 8/92

**KNOW ALL MEN BY THESE PRESENTS:** That the undersigned, a corporation of the state of CALIFORNIA, for and in consideration of the payment of Indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto:

heirs, legal representatives, successors and/or assigns, and assigns all right, title, interest, claim, or demand  
whencever it may have acquired in, through or by a certain MORTGAGE  
bearing the date of the 5TH day of SEPTEMBER, 1985, and filed for the record in the  
OFFICE of THE COUNTY RECORDER OF COOK COUNTY, IL, as  
DOC#85189281, RECORDED ON 9/13/85

LOT 217 IN TIMBERCREST WOODS UNIT 6, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 07-22-314-009

IN TESTIMONY WHEREOF, the said GLENWOOD MORTGAGE CORPORATION has  
caused these presents to be signed by its WICKE President, and attested by its  
Assistant Secretary and its corporate seal to be hereunto annexed this 21 day of MARCH, 1994

WITNESS

ANNE HUTCHINS  
MARTHA OLMO

*Prepared by:*  
UNLENFID MORTGAGE CORPORATION, FORMERLY  
MCKRILL LYNCH MORTGAGE CORPORATION

BY: T.A. MOULTON, VICE PRESIDENT

ATTEST: C. BARBA, ASST SECRETARY

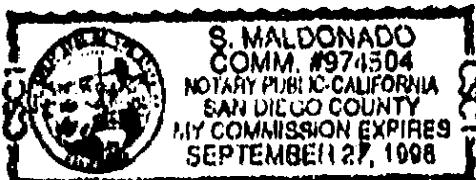
**(CORPORATE ACKNOWLEDGEMENT)**

**STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO**

On 3/23/94 before me, S. MALDONADO, NOTARY PUBLIC

DATE \_\_\_\_\_ NAME, TITLE OF OFFICER \_\_\_\_\_  
personally appeared T.A. MOULTON C. BARBA  
NAME OF WITNESS \_\_\_\_\_

(x) personally known to me - OR -  
( ) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



**WITNESS my hand and official seal.**

S. Maldonado

**SIGNATURE OF NOTARY**

**BOX 333**

property: 333 W. Beech Ct., Schaumburg Il. 60193

**UNOFFICIAL COPY**

**Clerk's Office**

**Property of Cook County Clerk's Office**

**CLERK'S OFFICE**

**CLERK'S OFFICE**