

94277923

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED"

DEPT-01 RECORDING \$27.50
T90012 TRAN 7128 03/28/94 13:14:00
#1932 BK #94-277923
COOK COUNTY RECORDER

RELEASE DEED

0102036050

Loan No. _____

the above space for recorder's use only

*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, a corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

EDGARDO NICIOLI AND ALDA NICIOLI, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 24747563

and Adornment ^{RE-}thereof, recorded in the Recorder's Office of COOK County, in the State of Illinois, as

Document Number 24 818 506, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

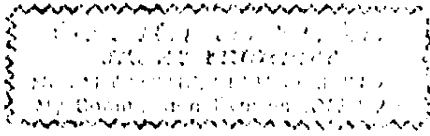
PARCEL 1:
THAT PART OF THE SOUTH 244.50 FEET OF THE WEST 880.0 FEET, AS MEASURED ON THE EAST AND SOUTH LINES THEREOF, OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 22 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF DEARLOVE ROAD SAID SOUTHEASTERLY LINE OF SAID ROAD BEING A LINE 30.0 FEET SOUTHEASTERLY OF THE CENTER LINE THEREOF THAT PART OF ABOVE DESCRIBED DEVELOPMENT AREA DESCRIBED AS FOLLOWS BEGINNING AT A POINT 299.07 FEET EAST, AS MEASURED ALONG THE SOUTH LINE THEREOF AND 13.00 FEET NORTH, AS MEASURED AT RIGHT ANGLES TO SAID SOUTH LINE OF THE SOUTH WEST CORNER OF THE AFORESAID TRACT, THENCE NORTH 0 DEGREE EAST, ALONG THE SOUTH LINE OF SAID TRACT HAVING AN ASSUMED BEARING OF EAST-WEST, 92 FEET, THENCE NORTH 90 DEGREE EAST 61.67 FEET, THENCE

SOUTH 0 DEGREE WEST 50 FEET, THENCE NORTH 90 DEGREE WEST 11.37 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

PARCEL 2:
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED MARCH 31, 1978 AND FILED APRIL 11, 1978 AS DOCUMENT LR0007722 AND RECORDED APRIL 11, 1978 AS DOCUMENT 24397205 AS CREATED BY DEED FROM NORTH WEST FINANCIAL CORPORATION TO EDGARDO NICIOLI AND ALDA NICIOLI, HIS WIFE DATED SEPTEMBER 12, 1978 AND RECORDED FEBRUARY 20, 1979 AS DOCUMENT 24852010 FOR INCREASE AND ^{and voluntary act and deed of said} ILLINOIS

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES 10/22/95



Janet Mudgett
Notary Public
94277923

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

10403 DEARLOVE RD
GLENVIEW ILLINOIS 60025

THIS INSTRUMENT WAS PREPARED BY
GERTRAUD R. GRAY

4192 S. Amher Avenue
Chicago, Illinois 60632-1890

Mail to: Recorder's Box No. _____
MR. & MRS. EDGARDO NICIOLI
10 YORKSHIRE LANE
DPO DAINES, ILLINOIS 60016-7538
NORTHWEST NAT'L BK TRUST #5973

275/CR

UNOFFICIAL COPY

1188 N. ALDRICH AVENUE
CHICAGO, ILLINOIS 60622-1870

DR. BLAINES, ILLINOIS 60016-7338

GERTRAUD R. GRAY

THIS INSTRUMENT WAS PREPARED BY

188 KANSAS ST. LANE

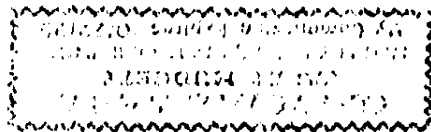
GLENVIEW ILLINOIS 60025

MR. & MRS. EDGARDO NICIOLI

10403 DEARBORNE RD

Recorder's Box No.

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE



Notary Public
James Muldoon
94277923

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.
MY COMMISSION EXPIRES 10-22-95

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 28th day of February A.D. 1995
BY: *James Muldoon* (Asst. Vice President)
ATTEST: *James Muldoon* (Asst. Secretary)
STANDARD FEDERAL BANK for savings
COOK COUNTY, ILLINOIS

PIN# 04-32-401-140-0000

SEE LEGAL ATTACHED

"FOR THE PROTECTION OF THE OWNER,
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RELEASE DEED

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100012 TRAN 7128 03/28/94 13114800
\$1932 \$ BK **94-277923
COOK COUNTY RECORDER