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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T#0012 TRAM 7154 03/28/94 14114100  
\$1965 BK # - 94 - 277956  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT Security Pacific Financial Services Inc. f/k/a Security Pacific Finance Corporation of the County of DuPage and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Robert J. Collins and Sandra J. Collins

2912 N. Kilbourn Chicago Illinois heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain trust deed bearing date the 6th day of November 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book

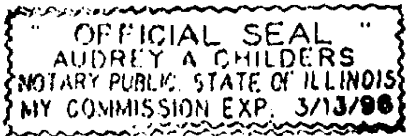
of page as Document Number 56529443, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: E.G. Paulings Belmont Avenue Addition to Chicago, a Subdivision of the East 1/2 of the Northwest 1/4 of Section 27, Township 40 North, Range 13, East of the Third Principal Meridian in Cook County Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-27-119-035 Address(es) of premises: 2912 N. Kilbourn Chicago Illinois

WITNESS my hand and seal this 2nd day of March 1994 Mark A. Lower Attorney in fact

STATE OF Illinois )  
COUNTY OF Cook ) ss.

I, Audrey A. Childers a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Mark A. Lower personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 2nd day of March 1994 Audrey A. Childers Notary Public Commission expires

This instrument was prepared by A. Childers Lombard Illinois 3/2/94

94277956

Handwritten initials/signature

32877910

UNOFFICIAL COPY



*Mail to:*  
MIDLOTHIAN STATE BANK  
2737 WEST 147TH STREET  
MIDLOTHIAN, ILLINOIS 60448

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