

FNMA COMMITMENT NO. 982320  
ASSIGNMENT OF MORTGAGE,  
ASSIGNMENT OF RENTS AND SECURITY AGREEMENT AND  
OF ASSIGNMENT OF LEASES AND RENTS

FOR VALUE RECEIVED, DWINN-SHAFFER AND COMPANY, an Illinois corporation ("Assignor"), hereby grants, bargains, sells, assigns, conveys, transfers and sets over unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, with its principal office at One South Wacker Drive, Chicago, Illinois 60606, all of Assignor's rights, title and interest in, to and under the following instruments, relating to certain real property described in Exhibit A attached hereto and made a part hereof:

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1. Multifamily Mortgage, Assignment of Rents and Security Agreement including Rider to Multifamily Instrument from LaSalle National Trust, N.A., Successor Trustee to LaSalle National Bank, a national banking association, not personally but as trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Bank pursuant to Trust Agreement dated March 13, 1951 and known as Trust No. 13380 ("Trustee") with attached Joinder executed by the beneficiary thereof, in favor of Assignor, dated March 1, 1994, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on MAR 28 1994, 1994 as Document No. 94277114.

2. Assignment of Leases and Rents from LaSalle National Trust, N.A., Successor Trustee to LaSalle National Bank, a national banking association, not personally, but as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Bank pursuant to Trust Agreement dated March 13, 1951, known as Trust No. 13380 ("Trustee"), and K.B.W. Associates, the beneficiary thereof, in favor of Assignor dated March 1, 1994, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on MAR 28 1994, 1994 as Document No. 94277114.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officers this 1st day of March, 1994.

CORPORATE SEAL

DWINN-SHAFFER AND COMPANY,  
an Illinois corporation

ATTEST:

Shylla Stottick  
Secretary

BY: [Signature]  
President

94277115

THIS INSTRUMENT PREPARED BY AND RETURN TO:  
ELLIS B. ROSENZWEIG  
30 South Wacker Drive  
Chicago, Illinois 60606  
Box 367

COOK COUNTY CLERK'S OFFICE  
FILED FOR RECORD

94 MAR 28 AM 9:37

94277115

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RECORDED

11-11-11

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK    )

On March 1, 1994, before me, the undersigned, a notary public in and for said state, personally appeared LEONARD WINEBURGH, known to me to be the President, and PHYLLIS GOTTLIEB, known to me to be the Secretary of DWINN-SHAFFER AND COMPANY, an Illinois corporation, and known to me to be the people whose names are subscribed to the foregoing instrument and acknowledged to me that they executed said instrument on behalf of said corporation and pursuant to the by-laws or resolution of its Board of Directors for the purposes therein set forth.

*Phyllis Gottlieb*  
Notary Public  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/17/97

My Commission Expires: \_\_\_\_\_

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01/15/2020

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## EXHIBIT A

THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND LOCATED IN THE NORTHWEST 1/4 OF FRACTIONAL SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING A PART OF CHICAGO BEACH ADDITION SUBDIVISION OF LOT "A" OF BEACH HOTEL COMPANY'S CONSOLIDATION RECORDED APRIL 16, 1927 AS DOCUMENT 9617725 OF COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT MARKING THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 12; THENCE EASTERLY ALONG THE SOUTH LINE OF THE NORTHWEST 1/4, THE SAID SOUTH LINE BEING ALSO THE CENTER LINE OF EAST HYDE PARK BOULEVARD, 764.37 FEET TO A POINT ON THE EASTERLY LINE, EXTENDED SOUTHERLY OF BLOCK 3 OR LOT 3 OF LOT "A", A SUBDIVISION OF THE BEACH HOTEL COMPANY, CHICAGO BEACH ADDITION; THENCE NORTHERLY AT AN ANGLE OF 90 DEGREES 03 MINUTES TURNED TO THE RIGHT FROM THE SOUTH LINE OF THE NORTHWEST 1/4 ALONG SAID SOUTHERLY EXTENSION AND THE EASTERLY LINE OF SAID BLOCK 3 OR LOT 3 OF LOT "A" AS SUBDIVIDED, 521.63 FEET TO THE POINT OF BEGINNING; THENCE WESTERLY FROM SAID POINT OF BEGINNING AT AN ANGLE TURNED TO THE RIGHT OF 89 DEGREES 57 MINUTES, 50 FEET; THENCE SOUTHERLY AT AN ANGLE TURNED TO THE RIGHT OF 90 DEGREES 03 MINUTES, 19.63 FEET; THENCE WESTERLY AT AN ANGLE TURNED TO THE RIGHT OF 269 DEGREES 57 MINUTES, 250 FEET; THENCE NORTHERLY AT AN ANGLE TURNED TO THE RIGHT OF 270 DEGREES 03 MINUTES, 144 FEET TO A POINT ON THE NORTHERLY LINE OF SAID BLOCK 3 OR LOT 3 OF LOT "A", THE SAID NORTHERLY LINE BEING ALSO THE SOUTHERLY LINE OF EAST 50TH STREET; THENCE EASTERLY AT AN ANGLE TURNED TO THE RIGHT OF 269 DEGREES 57 MINUTES ALONG SAID NORTHERLY LINE, ALSO BEING THE SOUTHERLY LINE OF EAST 50TH STREET, 300.00 FEET TO THE EASTERLY LINE OF THE SAID BLOCK 3 OR LOT 3 OF LOT "A"; THENCE SOUTHERLY AT AN ANGLE TURNED TO THE RIGHT OF 270 DEGREES 03 MINUTES ALONG SAID EASTERLY LINE 124.37 FEET TO THE POINT OF BEGINNING.

PERMANENT INDEX NUMBER: 20-12-105-002

ADDRESS OF PROPERTY: 1645-1649 East 50th Street  
Chicago, Illinois

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