

PARTIAL RELEASE DEED  
**UNOFFICIAL COPY**

94277298

KNOW ALL MEN BY THESE PRESENTS, LASALLE NATIONAL BANK

for and in consideration of the payment of the sum of **TEN AND NO/100THS Dollars (\$10.00)** in hand paid, receipt of which is hereby acknowledged, does hereby **REMISE, CONVEY, RE-LEASE AND QUIT CLAIM** unto SCHAUMBURG LIMITED PARTNERSHIP

of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever that MORTGAGE ABI may have acquired in, through or by a certain ABI bearing date the 29 day of DECEMBER, 1992, recorded in the office of the recorder of deeds of COOK County, in the State of Illinois, as Document No. 92969249 in Book 92956573 of Page, to a portion of the premises therein described as follows, to wit:

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SEE ATTACHED EXHIBIT

COOK COUNTY RECORDS  
FILED FOR RECORD  
94 MAR 28 AM 10:07

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situated in the \_\_\_\_\_ of \_\_\_\_\_ County of COOK and State of Illinois, together with all the appurtenances and privileges thereto belonging and appertaining.

This release is in no way to operate to discharge the lien of said MORTGAGE ABI upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unrelieved portions of the premises in said MORTGAGE ABI described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said MORTGAGE ABI and the note(s) therein mentioned.

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IN WITNESS WHEREOF, the said LASALLE NATIONAL BANK has caused these presents to signed by its COMMERCIAL BANKING OFFICER Vice President, and attested by its Vice President and its corporate seal to be affixed this 15 day of January, 1993.

THE INSTRUMENT WAS PREPARED BY  
KIMBERLY J. ENOCH  
LASALLE NATIONAL BANK

By Kimberly J. Enoch  
Commercial Banking Officer  
ATTEST Pauline A. Zuber  
Director

PLEASE RETURN RELEASE TO:  
Ms. Sharon Anderson Cox  
Inland Real Estate  
2901 Butterfield Road  
Oak Brook, IL 60521

**BOX 333**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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STATE OF ILLINOIS

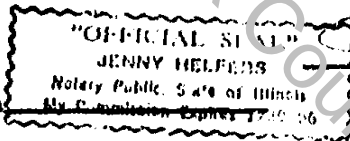
COUNTY OF COOK

I, \_\_\_\_\_ a Notary Public in and for and residing in said County,

In the State of Illinois, DO HEREBY CERTIFY that Kimberly J. Enochs, The Commercial  
Banking Officer of Lasalle National Bank, and Frederick A. Zickert  
The Vice President of said national banking association, personally known to me to be the same persons  
whose names are subscribed to the foregoing instrument as such Commercial Banking Officer and Vice President  
respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument  
as their own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein  
set forth; and the said \_\_\_\_\_ then and there acknowledged that said \_\_\_\_\_ as custodian  
of the corporate seal of said Association, did affix the corporate seal of said Association to said instrument as said  
\_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Association, for the uses  
and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 13<sup>th</sup> day of January

1993



Jenny Helfers  
Notary Public

My Commission expires \_\_\_\_\_

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County Clerk's Office

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## LEGAL DESCRIPTION

✓ UNIT #14-2B IN THE WEATHERSFIELD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THAT PART DEDICATED FOR ROAD PURPOSES BY DOCUMENT 24498209) IN WEATHERSFIELD PARK NORTH, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED APRIL 10, 1968 AS DOCUMENT 20455455, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25719699, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROP: 10 E Gilliam  
Arlington Hts. Ill 60004

07-29-309-020-1030

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2025/01/10