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91278718

THIS TRANSACTION IS EXEMPT UNDER
PARAGRAPH (M) OF THE REAL ESTATE
TRANSFER TAX ACT AS AMENDED.

93-7096

SHERIFF'S DEED

(Judicial Sale)

DATE 3/1/94
BY James Macchella
REPRESENTATIVE

Sheriff's Sale No. 931130

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on June 18, 1993, in Case No. 93 CH 831, entitled Federal Home Loan Mortgage Corporation vs. Louis Earl Cox a/k/a Louis E. Cox; Lonie Mae Cox a/k/a Lonie Mae Cook a/k/a Lonie Cox; City of Chicago, an Illinois Municipal Corporation; Chicago Title and Trust Company, as Trustee; The First National Bank of Chicago; Steve Rayburn; Yvette Miller; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS, and pursuant to which the land hereinafter described and sold at public sale by said grantor on February 2, 1994, from which sale no redemption has been made as provided by statute, hereby conveys to FEDERAL HOME LOAN MORTGAGE CORPORATION, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 14 IN BLOCK 4 IN SUBDIVISION OF LOTS A AND B IN BLOCK 3 AND LOTS A AND B IN BLOCK 4 IN S. LOOSE'S SUBDIVISION OF THE SOUTH 1/2, OF THE NORTH 1/2 OF THE WEST 1/2, OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, (EXCEPT THE EAST 33 FEET AND EXCEPT THE 60 FEET COVERED BY WINTER STREET), LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5256 SOUTH EMERALD, CHICAGO, ILLINOIS 60609.

PERMANENT INDEX NUMBER 20-09-308-041

DATED this _____ day of MAR 08 1994, 19____.

MICHAEL F. SHEAHAN, SHERIFF (SEAL)
Sheriff of COOK County, Illinois

By: Annie D. Evans
Deputy Sheriff

COOK COUNTY RECORDER
40326 : L.F. : * - 94 - 278718
14333 TRAN 6072 03/28/94 14:28:00

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

ANNIE D. EVANS
personally known to me to be the same person



BOX 254

Handwritten initials or signature.

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IMPRESS
SEAL
HERE

whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

OFFICIAL SEAL
ADA PACHECO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 14, 1998

Given under my hand and official seal, this
_____ day of MAR 08 1994, 19____.

Commission expires

Ada Pacheco

Notary Public

_____, 19____.

Address of Property:
5256 South Emerald, Chicago, IL 60609

Send Tax Bill to:
Address of Grantee:
Federal Home Loan Mortgage Corporation
First Commercial Mortgage Company
Capitol & Broadway Street
P.O. Box 626
Little Rock, AR 72203
LOAN# 566891

MAIL TO:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(708)498-9990

This instrument was drafted by:
DAVID S. KREISMAN
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062

942-2746

In Cook County: Deposit in Recorder's Box #254

Office

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