The Bank of New York, as Trusten under time to the send Bervicing Agreement dated as of November 30; 1993, Series 1993-D

its successors and assigns, the following mortgage(s) owned by

94276750

The Money Store/Illinois, Inc.

on real estate located in Cook County, State of Illinois and more particularly described as follows:

A certain mostgage made by

James P. McNavara and Mabel M. McNamara h/w as joint tenants 8001 WEST 127TH STREET, PALOS PARK, ILLINOIS 60464 dated November 20, 1993

DEPT-01 RECORDING

in the amount of \$37,600.00

T#888 TRAN 9527 03/28/94 14:39:00 #3184 # JB × -94 -- 278750

recorded in Book

Page 03013232

COOK COUNTY RECORDER

together with the Promissory No'e secured thereby (without recourse) and referred to therein and all sums of money due and become due thereon.

IN WITNESS WHEREOF, the underlying has hereunto set its hand this 30th day of November, 1993.

Signed in the presence of:

The Money Store/Illinois, Inc.

onaldMD. Fergueen Vice President

Zuanne Scultore Assistant Secretary

STATE OF Illinois

SS:

COUNTY OF Cook

Before me, a notary public, in and for said county, personally appeared Donald D. Ferguson, Assistant Vice President and Luanne Scultore, Assistant Secretary who acknowledge that they did sign the foregoing instrument and that the same is their free act and deed and the free act and deed of The Money Store/Illinois, Inc..

> IN TESTIMONY WHEREOF, I have hereunto set my hand this 30th day of November, 1993.

> > Notary Public

Law Office of James F. Bgan

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compassion are RES RAI

OFFICE L. STAL



LEGAL DESCRIPTION.

'S HOME ADDITION TO PALOS:

(E PAST 1/2 OF THE MAST 1/2 O.

TH, RANGE 12, PAST OF THE THIRD

AND THE RAST 50 FRET THEREOF) ACC.

CORRED PAPEL 26, 1955 AS DOCUMENT NO.

ECORDED NAY 19, 1955 AS DOCUMENT NO. 16.

11-003

THE MONEY STORE

FROM 4 93 in \$1, \$3331 401

HICKORY HILLS, IL 60497 LOT 1 IN CORNELL'S HOME ADDITION TO PALOS PARK, UNIT NO.2, A SUBDIVISION OF THE NORTH 12.5 ACRES OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 50 FRET AND THE EAST 50 FEET THEREOF) ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED APRIL 26, 1955 AS DOCUMENT NO. 16216812 AND AS CORRECTED BY DOCUMENT RECORDED MAY 19, 1955 AS DOCUMENT NO. 16230122, ALL IN COOK COUNTY, ILLINOIS.

PIN 23-35-211-003

Contractor to