## JWNEH, THIS WITH THE FILED BE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94278834

| MORTGAGE RELEASE   | 94278834   |
|--|--|
| KNOW ALL MEN BY THESE PRESENTS: That the unders Mortgage wherein Amelia Golden And Paula Golden  | ng   |
| is/are mortgagor and Colony Savings Bank FKA First is mortgagee, and given upon the following described real property, to LOT 32 in Henry Edens Subdivision of Block 22 in W.O. C 37/100ths acres of that part of the Northeast 4 of Sect East of the Third Principal Meridian lying West of Chic in Cook County, I'll nots, and more particulary known as Illinots  | o-wit:<br>Wiles Subdivision of the North 90<br>Jon 5, Township 37 North, Range 14,<br>Jago, Rock Island and Pacific Railroad<br>18728 S. Sangawou Street, Chicago, |
|  | 1800L3   rano 1207 03 2023 15341 (00<br>  18642 # でアン・サージや一盃で低低係<br>  COOR COUNTY PERCONNER  |
| and recorded in Volume   | Linois , on to the discharge same of record.   |
| Witness:  Reselation Colony Sev & Loan tark  James Pacheco   | Trust Corporation as receiver for ings Bank FKA First Federal Savings ectation.  |
| Nicole D. Craft (1) Sonice A   | gullera, File Control Specialist for control of the RTC  |
|  | to Limited Power of Attorney Recorded<br>County, II in Down ont #93-819613   |
| On this 2nd day of Echwary A.D. and for said County, in the State aforesaid, personally appeared known to me to be the persons whose names are subscribed to the w   | ithin instrument and known to me to be   |
| the File Control Specialist, as authorized by the RN: the corporation that is described in and that executed the within and me duly sworn, acknowledge to me that, being informed on the cor their free and voluntary act and deed and that they are the Vice Pres of said corporation and that the seal affixed to said instrument is the said instrument was signed, scaled and delivered in behalf of said C Board of Directors and said  | dent and Assistant Secretary respectively corporate seal of said company and that company by authority of its by-laws or its                                       |
| ncknowledged said instrument to be the free act and deed of said C<br>purposes therein mentioned.  | ompany for the considerations, uses and  |
| GIVEN under my hand and notarial scal this   | A.D. 19 94   |
| My commission expect MARICOPA COUNTY Julie A. Mid My commission expect MARICOPA COUNTY Julie A. Mid My commission expect Maricopa County My commission with the Maricopa County My county My commission with the Maricopa County My county My county My coun | Todon voias Public   |

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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