## UNOFFICIAL CORYPROGE

## ASSIGNMENT OF MORTGAGE

ar at a in both	nd paid and other good and valuable consideration received, party  10.5 Figure Estates, 11. 60195
For and in consideration of Ten Dollars in han the undersigned. Charter Mortgage Compthe undersigned, the large of business at 2500	pany  out throing Rd., Noffman Estates, 11, 60195
having its principal place of business at 250 having its principal place of business at 250 having hereby sell, assign, transfer and convey to	o Bane One Mortgage Cortain Cively, Indianaports,
	all right, this and interest
46277-0010	MALTHA BUSBAND AND WIFE.

executed by

EDWARD M MALINA & VALDA E. MALINA , HUSBAND AND WIFE.

as Mortgagor in favor of the undersigned as Mortgagee, recorded/registered with the Recorder of Deeds/Registrar

of Titles as Document Number applicable to the property therein

described as follows:

LOT 1418, (EXCEPT THAT PART OF LOT 1418 LYING WESTERLY OF A STRATS. LINE DRAWN FROM A POINT AS MEASURED ALONG THE SOUTH LINE 120 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT TO A FOINT ON NORTH LINE 100 FEET EAST OF THE NORTH WEST COINTR OF SAID LOT) IN BLOCK 39 3RD DIVISION OF RIVERSIDE IN THE SOUTH WEST 1/4 SECTION 25, TOWNSHIP 39 NORTH, RANG. 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

15-25-305-043

Vol. 183

DEPT-01 RECURDING Tell111 TRAN 4778 03/28/94 13:23:00

COUNTY RECORDER

IL 60546

Permanent Index No.:

18th

190 SOUTHCOTE PUAL, RIVERSTDE MARCHday of

Dated at

as of this

19 94

94278348

Assignor:

Christine M. Altenberger

lis: Secretary

Vice President

STATE OF ILLINOIS

COUNTY OF Boone

1. The Undersigned aforesaid, DO HEREBY CERTIFY, that

Denise F. Eilrich

, a notary public in and for said county and state Christine M. Altenberger personally known to me to be the Secretary

FIMC #100

respectively of Charter

appeared before me this

day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of Charter Mortgage Company and purposes therein set forth. , 19 94

Given under my hand and notarial seal this

"and I Juries

MARCH day of 18th

"OFFICIAL SEAL" CAROL S. BARNES Motory Public, State of Illinois

My Commission Expires 10/27/96

Return Recorded Doc to: Banc One Mortgage Corporation 9399 W. Higgins Road 4th 1 h Rosemont, IL 60018

This document prepared by: Ann: Post Closing Depart

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