*COMMITMENT #

UNOFFIC MALORDERS US

LOAN NO. 50-524504-8

WHEN RECORDED, MAIL TO LOAN AMERICA FINANCIAL CORPORATION 8100 OAK LANE MIAMILAKES, FL 93016



94279405

39279.103

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS A A A HOME FINANCE CORPORATION

3619 W. DIVON AVENUE CHICAGO, 75 60659

CHICAGO, 75 60659 ,heroinafter referred to as ASSIGNOF, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and Valuable consideration, ecolot of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION 8100 OAK LANE

MIAMI LAKES, FL 33016

hereinalter referred to as ASSIGNT. E. does by these presents grants, bargains, sells, assigns, transfers and sets ever unto the the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 3 - 22 - 9 4 ar made and executed by

KHAMSY VIXA (C) A C) MARRIED TO VIRAVONG KHAMPHOUNVONG CC C KHAMSY VIXA (C) ACK MARKIED TO MANTVANE VIXAYCHACK AND KHAMPHONE KHAMPHOUNVON

A A A HOME FINANCE CORPORATION, which said Mortgage or Deed of Trust was recorded on as Reception No. in book No.

at Page in the office of the County Clark and Recorded of Cook County, and which Mortgage or Deed of Trust covers properly described as: County,

94279403

LOT 21 IN BLOCK 2 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-03-224-004

PROPERTY ADDRESS: 4351 WEST KAMBERLING

CHICAGO, IL 60651

DAPT-01 RECEROING

\$73.00

\$\$6546 Than 5306 63729794 10350300 \$1585 \$ 校び - バータルーユアタルの25 COOK CODED Y RECORDER

LOAN AMOUNT: \$

40,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,

and all rights accrued or to accrue under said Mortgage or Dend of Trust. IN WITNESS WHEREOF, said ASSIGNOR has signed those prosents this day of one

Signed, sealed, and delivered in the presence of:

Witness

KNOWLEDGE

COUNTY OF

(Corporate Seal)

1991, balore me the undersigned Notary Public personally person appeared known to me -or-Janice Cholewa - Attorney in Fact
por
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) poragonally is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s). or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:

Witness my hand and official soul.

OFFICIAL GGAL
SHENETHA GUNN
HOTARY PUBLIC, GTATE OF ILL
MY COMMISSION (IXPIRED 19: ILLINOIS

REQUESTED AND PREPARED BY: MFCD9158 - 5/93

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