(anclose sulf addressed stamped onvulope) Household Benk, f.e.b. Mamo

Word Date, Illingia 60191

MARK KIRCHWERM

Property Appraisure Parent Identification (Folio) Number(s)

Grantou(s) S.S. #(s)

SPACE ASOVE DUSLING FOR PROCESSING OATA

ABSIGNMENT OF MONTOAGE глом солиольтон

SPACE ABOVE THIS END FORRECORDING DATA

SARCOSSIACES

## ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the hoirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one,

KNOW ALC MEN BY THESE PRESENTS: That CITYWIDE MORTGAGE OF AMERICA CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part, In consideration of the sum of ......TEN.....TEN......TEN...... and other valuable on siderations, lawful money of the United States, assigns to Household Bank, F.S.F., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledger, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, oar jain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 23RD MARCH, 1894 nede by

ADRIAN SALGADO, DIVORCED AND NOT SINCE FEMARRIED.

DEPT-OF RECURDING

323.50

T\$6666 TRSH 6306 03729794 101501:00 \$1588 \$ RO - H-94-2794D&

CHOR COUNTY RECORDER

and recorded as Instrument Number , of Official Records in the County Pacorder's Office of COOK page County, describing land therein as:

LOT 68 IN BLOCK 2 IN ALBERT WISNER'S SUBDIVISION OF LOTS 13 14D 14 OF BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOP COUNTY, ILLINOIS.

TAX I.D.# 13-28-214-031

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and day of MARCH, 1994 to become due thereon, with interest from the 28TH

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 23RD

day of MARCH, 1994

CITYWIDE MORTGAGE OF AMERICA CORPORATION

il

Notary Public

Attest:

STATE OF ILLINOIS

COUNTY OF DUFTIGE

JILL KINSALL

Its Attorney-In-Fact

The foregoing instrument was acknowledged before me this 23RD day of MARCH, 1994 by JILL KINSALL

an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Soal)

OFFICIAL SEAL JILL CERMAK

MOTAON PUBLIC, STATE OF HUMOIS MY COMMEQUON FREEDS OF 12097 \*\*\*\*\*\*\*\*

## **UNOFFICIAL COPY**

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