

KNOW ALL MEN BY THESE PRESENTS that LOMAS MORTGAGE USA, INC. does hereby declare that a certain mortgage made, executed and delivered by Elmer Nelson, bachelor to and in favor of The Lomas and Nettleton Company, in the amount of \$41,900.00, dated February 6, 1984, filed for record on February 8, 1984, and recorded as Document No. 26961941 of the records of Cook County, State of Illinois; and subsequently assigned to LOMAS MORTGAGE USA, INC.;

said mortgage pertaining to the following described property, to-wit:

THE LEGAL DESCRIPTION IS ATTACHED HERETO AS EXHIBIT "A", AND INCORPORATED HEREIN BY REFERENCE

said mortgage together with the respective debt described therein and secured thereby, is fully paid, satisfied, discharged and released. Said release is made in consideration of the full conveyance of the above described real property to

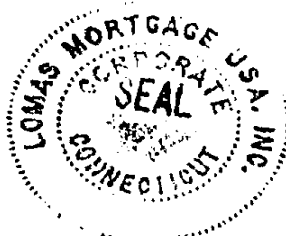
The Secretary of Veterans Affairs.

The Recorder of the above mentioned County is hereby authorized and requested to enter of record the release of said mortgage and the payment and satisfaction of same.

IN WITNESS WHEREOF, the said LOMAS MORTGAGE USA, INC. has this 16th day of FEBRUARY, 1994, caused these presents to be executed for and in its behalf by VICTOR G. DRAPER, its ASSISTANT VICE PRESIDENT, and attested to by KENT L. HOLLAND, as its ASSISTANT SECRETARY, and corporate seal to be affixed hereto.

DEPT-01 RECORDING 425.00
#16666 FROM 4321 03/29/94 11:48:00
#1603 + INC. #1279423
COOK COUNTY RECORDER

LOMAS MORTGAGE USA, INC.



By: VICTOR G. DRAPER, ASSISTANT VICE PRESIDENT
KENT L. HOLLAND, ASSISTANT SECRETARY

94279423

STATE OF TEXAS)
COUNTY OF DALLAS) SS.

Before me, a Notary Public, in and for said County, personally appeared the above-named LOMAS MORTGAGE USA, INC. by VICTOR G. DRAPER, its ASSISTANT VICE PRESIDENT, and KENT L. HOLLAND, its ASSISTANT SECRETARY, who acknowledged that they did sign the foregoing instrument for and on behalf of said corporation, by authority of its Board of Directors and that the same is the free act and deed of said corporation, and the free act and deed of each of them personally as such officers.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 16th day of FEBRUARY, 1994.



Notary Public

This Instrument was prepared by:

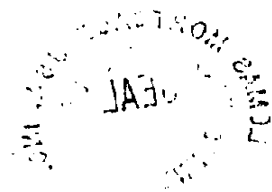
KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603
Telephone: 312/236-6405

MAIL TO: 44583720

JOHN T. MARTIN, ATTORNEY
Suite 507
221 N. LaSalle Street
CHICAGO, ILLINOIS 60601
(312) 236-7600

UNOFFICIAL COPY

Property of Cook County Clerk's Office



94279123

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Re: NELSON

LEGAL DESCRIPTION

LOT 50 IN BLOCK 7 IN VILLAGE OF PARK FOREST AREA NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH RIGHT OF WAY OF THE ELGIN, JOLIET AND EASTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

SAID PROPERTY IS COMMONLY KNOWN AS: 236 Arcadia Street
Park Forest, Illinois 60466

PERMANENT INDEX NO.: 32-30-207-042

EXHIBIT 'A'

32-30-207-042

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