

UNOFFICIAL COPY

WHEN RECORDED MAIL:
FIRST CALIFORNIA MORTGAGE CO.
P.O. BOX 808034
PETALUMA, CA 94975
ATTN: Loan Delivery Department

ILLINOIS
COUNTY OF COOK
LOAN NO. 332735

94279578

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE SERVICE AMERICA COMPANY

located at P.O. BOX 7360, RENO, NV 89510
hereby grants, assigns, and transfers to FIRST CALIFORNIA MORTGAGE CO.

located at P.O. BOX 808034 PETALUMA, CA 94975-0834
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 11, 1994, executed by
DIPAK K. SHAH AND RANJAN D. SHAH, HIS WIFE

to MORTGAGE SERVICE AMERICA COMPANY

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 94279578 microfilm # _____ pln number _____
in the plat of COOK County Illinois described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

RECORDING 23.00
MAIL 0.50
94279578

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 11, 1994

COOK COUNTY
RECORDER
JESSE WHITE

By Sheri A. Mueller
SHERI A. MUELLER, ASSISTANT SECRETARY

By _____

STATE OF ILLINOIS)
COUNTY OF COOK)

On MARCH 11, 1994 before me, STEVEN E. BLOUGH
personally appeared SHERI A. MUELLER, ASSISTANT SECRETARY of
MORTGAGE SERVICE AMERICA COMPANY personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that
by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Steven E. Blough
NOTARY PUBLIC



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22
RUI 75 8 92



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LEGAL DESCRIPTION:

PARCEL 1: LOT 33 IN BLOCK 5 IN OLDE SALEM UNIT 1A, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED MAY 30, 1972 AS DOCUMENT 21919032 AND AS SHOWN ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 21919025 AND CREATED BY DEED RECORDED SEPTEMBER 21, 1979 AS DOCUMENT 22058540, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 07-30-417-033

7648 MANCHESTER MANOR
HANOVER PARK, IL 60103

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