

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 25499 A

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Release, Convey, Release and Quit-claim unto AMERICAN NATIONAL BANK OF LANSING AS TRUSTEE UNDER TRUST NUMBER 2040-199 DATED 1-23-79

all the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3702309, to the premises therein described to wit:

LEGAL DESCRIPTION ATTACHED HERETO

Assignment of Mortgage dated April 18, 1988 as Doc. No. 3702210 and re-recorded as Doc. No. 3707175

Property Address: 18064 SHERMAN STREET, LANSING IL. 60438
Permanent Index No: 3475112020000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this October 21, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: *Janet Shevon*
Loan Servicing Officer

By: *James M. Dolan*
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for Cook County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
James M. Dolan / T. Bakopoulos
LASALLE TALMAN HOME MORTGAGE CORPORATION
3222 NOLLA HALLON AVENUE
HOMERIDGE, ILLINOIS 60630

Wanda I. Rivera
NOTARY PUBLIC



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. 333

Mail to:
MR. AND MRS. VAN BRUNEN
18064 SHERMAN STREET
LANSING ILL. 60438

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

94279659

REGISTRATION 075

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LOT THIRTEEN (13) IN FLANAGIN'S SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST QUARTER (¼) (EXCEPT THE WEST 163.00 FEET THEREOF), OF THE NORTH WEST QUARTER (¼) OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND GRAND TRUNK RAILROAD, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 23, 1965, AS DOCUMENT NUMBER 2248497.

94279659

Property of Cook County Clerk's Office