

UNOFFICIAL COPY

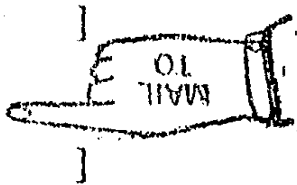
PREPARED BY:

MELINDA L. SCHNEIDER
MIDWEST CAPITAL MORTGAGE
CORPORATION
953-B NORTH PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

94279788

NAME [MIDWEST CAPITAL MORTGAGE CORPORATION]
ADDRESS [953-B NORTH PLUM GROVE ROAD]
CITY & STATE [SCHAUMBURG, ILLINOIS 60173]
[LOAN NO. 206109146]



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK, A F.S.B., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ALAN D. HOFFENBERG and DONNA J. HOFFENBERG, HUSBAND AND WIFE

and dated 3/7/94 to MIDWEST CAPITAL MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 953-B NORTH PLUM GROVE ROAD, SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. , page(s) , as Document 94279787
No. COOK County Records, State of ILLINOIS described

hereinafter as follows:

LOT 15 IN BLOCK 104 IN WHITE PLAINS, UNIT SEVEN, BEING A SUBDIVISION IN
SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDING 25.00
MAIL 0.50
94279788

94 MAR 23 AM 10:56

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

PIN 04-08-204-015

ALSO KNOWN AS: 1124 CUYUGA, NORTHEROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

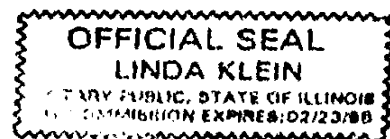
On March 7th, 1994 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
DONALD H. KAYNER

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Linda Klein
COUNTY COOK
My Commission Expires 2/23/98

94279788



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)