

**Know all Men by these Presents, that the**  
**94279881**

**LABE FEDERAL SAVINGS AND LOAN ASSOCIATION**

UNITED STATES

a corporation existing under the laws of the ..... for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
 Man T. Truong and Lim Truong, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13th day of May, A. D. 1986, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ..... of Records, on page ..... as Document No. 84234977, and a certain Assignment of Rents bearing date the ..... day of ..... A. D. 19....., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ..... of Records, on page ..... as Document No. ...., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

See Exhibit "A" Attached hereto and by this reference made a part hereof.

PIN #11-31-415-012-0000

Also known as: 6515 North Clark St.  
 Chicago, IL 60626

03/23/94

0018 MOH

13:33

RECORDED IN

03:00

MAILED 4

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IN TESTIMONY WHEREOF, the said LABE FEDERAL SAVINGS AND LOAN ASSOCIATION

..... hath hereto caused its corporate seal to be affixed, and these presents to be signed by its ..... President, and attested by its ~~Asst. V.P. Steve J. Wyda~~, this 14th day of February, A. D. 1994.

By: *Frank J. Krona*, President

Attest: *Steve J. Wyda*, ~~Asst. V.P.~~ **NOTARY PUBLIC**

STATE OF ILLINOIS }  
 COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Frank J. Krona, personally known to me to be the President of the Labe Federal Savings & Loan Association

and Steve J. Wyda, personally known to me to be the ~~Asst. V.P.~~ of said corporation

whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and ~~Asst. V.P.~~, they signed and delivered the said instrument of writing as President and

~~Asst. V.P.~~ of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 14th day of February, A. D. 1994.

*Shyrlis Stangor*  
 NOTARY PUBLIC

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

67E16  
 DSKSD

COOK COUNTY  
 RECORDER  
 JESSE WHITE  
 SKOKIE OFFICE

CITY SUBURBAN TITLE SERVICES COMPANY  
 1000 Skokie Blvd. - Suite 555  
 Wilmette, Illinois 60091  
 Recorder from 11/1/88

MAIL TO

This instrument was prepared by:  
 Susan Tomljanovich

LABE FEDERAL SAVINGS AND LOAN ASSOCIATION  
 4343 ELSTON AVENUE,  
 CHICAGO, ILLINOIS 60641

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 82

**UNOFFICIAL COPY**

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

TO

**LABE FEDERAL SAVINGS  
AND LOAN ASSOCIATION**  
4343 ELSTON AVENUE  
CHICAGO, ILLINOIS 60641

Property of Cook County Clerk's Office

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THAT PART OF LOT 11 AND THE NORTH 5 FEET OF LOT 12 IN BLOCK 1 IN BECKER'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THAT PART OF LOTS 2 AND 3 LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY, IN THE PARTITION OF LOT 2 IN THE PARTITION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE IN SAID LOT 11, 76 FEET WEST OF THE NORTHEAST CORNER OF LOT 11; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 11 TO THE WEST LINE OF SAID LOT 11; THENCE SOUTHEASTERLY ALONG THE WEST LINE OF SAID LOTS 11 AND 12, 30.71 FEET TO THE SOUTH LINE OF THE NORTH 5 FEET OF SAID LOT 12; THENCE EAST ALONG THE SOUTH LINE OF THE NORTH 5 FEET OF SAID LOT 12 TO A POINT WHICH IS 104 FEET WEST OF THE EAST LINE OF SAID LOT 12; THENCE NORTH AND PARALLEL WITH THE EAST LINE OF SAID LOTS, 10 FEET; THENCE NORTHEAST 14.14 FEET TO A 10 FEET SOUTH OF THE NORTH LINE OF SAID LOT 11; THENCE EAST AND PARALLEL WITH THE NORTH LINE OF SAID LOT 11, 8 FEET; THENCE NORTHEAST 14.14 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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