

**UNOFFICIAL COPY**

Loan #01-1004676-5

# Know all Men by these Presents, that the 94279884

## LABE FEDERAL SAVINGS AND LOAN ASSOCIATION

UNITED STATES

a corporation existing under the laws of the ..... for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
Awashu E. Khumo & Adley G. Khumo, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10th day of November, A. D. 1990, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ..... of Records, on page ..... as Document No. 928867, and a certain Assignment of Rents bearing date the ..... day of ..... A. D. 19....., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ..... of Records, on page ..... as Document No. ...., to the premises therein described, situated in the County of Cook and State of Illinois, as follows to wit:

South 9.5 feet of Lot 43 North 8.5 feet of Lot 44 In Reinberg's North Channel Subdivision in the Southwest quarter (1/4) of the Fractional Southwest quarter (1/4) of Section 36, Town 41 North, Range 13, East of the Third Principal Meridian lying South of the Indian Boundary Line.

PIN #10-36-321-055

Also known as: 6441 N. Troy St.  
Chicago, IL 60659

03/23/94	00.00 MCH	13:34
RECORDING #		23.00
INDEXING #		0.50
94279884 #		
03/23/94	00.00 MCH	13:34

### IN TESTIMONY WHEREOF, the said LABE FEDERAL SAVINGS AND LOAN ASSOCIATION

..... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ..... President, and attested by its Asst. V.P. ~~XXXXXX~~, this 18th day of February, A. D. 1994.

By: Frank J. Kross President  
Attest: Steve J. Wyda Asst. V.P. ~~XXXXXX~~ Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Frank J. Kross personally known to me to be the President of the Labe Federal Savings & Loan Association

and Steve J. Wyda, personally known to me to be the Asst. V.P. ~~XXXXXX~~ of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst. V.P. ~~XXXXXX~~, they signed and delivered the said instrument of writing as President and

Asst. V.P. ~~XXXXXX~~ of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 18th day of February, A. D. 1994.

Phyllis Stewart  
NOTARY PUBLIC

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

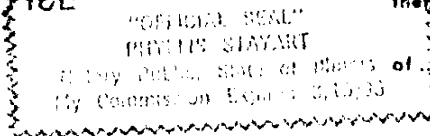
**CITY SUBURBAN TITLE SERVICES COMPANY**  
1000 Skokie Blvd. - Suite 555  
Wilmette, Illinois 60091  
Reprinted from ILLIANA FINANCIAL, INC.

**MAIL TO**

This instrument was prepared by:  
Susan Tomljanovich  
**LABE FEDERAL SAVINGS AND LOAN ASSOCIATION**  
4340 ELSTON AVENUE  
CHICAGO, ILLINOIS 60641

Tenneco Sec. Registration 92972949  
05750 9/1376

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE



**UNOFFICIAL COPY**

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

TO

**LABE FEDERAL SAVINGS  
AND LOAN ASSOCIATION**  
4343 ELSTON AVENUE  
CHICAGO, ILLINOIS 60641

Property of Cook County Clerk's Office