

Handwritten mark

# 94279014 UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRATION OF TITLES IN WHICH OPTION THE MORTGAGE OR DEED OF TRUST WAS FILED.

## Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

94279014

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby ~~RELEASE, CONVEY, RELEASE and OULY CLAIM KNOWN-AS-MARTA-L.-SANCHEZ-~~  
CASTULO SANCHEZ AND LILITA SANCHEZ, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 24<sup>th</sup> day of January, A.D. 19 94, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94108599, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto, belonging or appertaining, described as follows, to-wit:

Lot 48 in Block 9 in Pierce's Addition to Holstein in Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

DEPT-01 RECORDING \$23.50  
T#0808 TRAN 9585 03/29/94 09:57:00  
#3322 # JAE \*--94--279014  
COOK COUNTY RECORDER

Permanent Index Tax # 14 31 315 024

Permanent Index Tax # 14 31 315 024  
Commonly known as 2046 W. Moffat Chicago Illinois 60647

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO .....hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its \_\_\_\_\_ Secretary, this \_\_\_\_\_ day of March, A.D. 19 94

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: \_\_\_\_\_, Vice-President  
Attest: \_\_\_\_\_, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

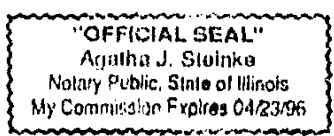
I, Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT John D. Heinen personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 12 day of March, A.D. 19 94

Agatha J. Steinke  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Agatha J. Steinke of  
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO  
3960 W. 26th STREET  
CHICAGO, IL 60623



BOX 301

Loan #. #425364

94279014

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