

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE

FLEET FINANCE INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA, GA for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

BARBARA TAYLOR, A WIDOW

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE deed bearing date the 29TH day of JUNE A.D. 19 92 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS In Book No. 92895170 of on page as Document No. 93043540 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 138 (EXCEPT THE EAST 5 FEET) AND THE EAST 10 FEET OF LOT 139 IN DEWBY'S BEVERLY HILLS, A SUBDIVISION OF BLOCKS 1 AND 2 OF BLOCKS 1 TO 6 INCLUSIVE INSUBDIVISION OF THE SOUTH HALF OF THAT PART EAST OF COLUMBUS CHICAGO AND ILLINOIS CENTRAL RAILROAD IN THE EAST HALF OF SECTION 6, TOWNSHIP 37, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8451 SOUTH ELIZABETH STREET, CHICAGO, IL 60620

PIN# 20-32-314-020

THIS DOCUMENT PREPARED BY: FLEET FINANCE INC./PAT NORRIS
2001 MIDWEST RD., SUITE 208
OAK BROOK, IL 60521

MAIL TO DE TWR

EC 11/36/34

94279212

9701-11

977.50

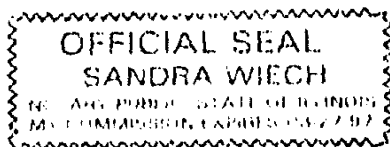
00015 - 1000 1/26 01/27/94 11.55-00
BASE RATE 8.00% 01/27/94 11.55-00
COMMISSION 0.00%

Witness my hand, this 9TH day of MARCH, 19 94

Fleet Finance, Inc.
(A Delaware Corporation)

Signature Vice President

BRIAN J. TANNER
Name Typed



STATE OF ILLINOIS

COUNTY OF DUPAGE

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, BRIAN TANNER, Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this 9TH day of MARCH, 19 94

My Commission Expires: 3/27/97

Notary Public, State of Illinois

ETC

Handwritten signature/initials

No. _____

RELEASE OF MORTGAGE
BY CORPORATION

TO _____

STATE OF _____

County)
) ss. No. _____

This instrument was filed for record in the Recorder's
Office of _____ County

19____ at _____ day of _____
Recorded in Book _____ of _____
on Page _____

RECORDER

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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