

UNOFFICIAL COPY

92-18934

STM# 1840560 IN THE CIRCUIT COURT OF COOK COUNTY
FHA# 131-658576 COUNTY DEPARTMENT - CHANCERY DIVISION

STM MORTGAGE COMPANY

94279309

Plaintiff

VS

NO. 92CH 11146

WILLIAM B. LATHERS, ET AL

Defendant

. DEPI-01 RECORDING \$23.00
. 197777 TRAN 8047 03/29/94 14:04:00
. 33616 : DIJ *--94--279309
. COOK COUNTY RECORDER

ASSIGNMENT OF CERTIFICATE OF SALE

KNOW ALL MEN BY THESE PRESENTS that STM MORTGAGE COMPANY, referred to as Assignor for value received, hereby assigns to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., ITS SUCCESSORS OR ASSIGNS, the Certificate of Sale recorded as document number _____ issued pursuant to a Judgment of Foreclosure and Sale entered by the above Court in the above entitled cause, and all rights, title and interest thereunder for the property described as follows:

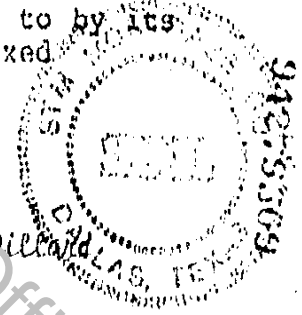
SEE ATTACHED LEGAL DESCRIPTION RIDER

IN WITNESS WHEREOF, said Assignor has caused this ASSIGNMENT to be executed by its Vice President, attested to by its Asst. Secretary and its corporate seal affixed thereto, this 28th day of March, 1994.

ATTEST:

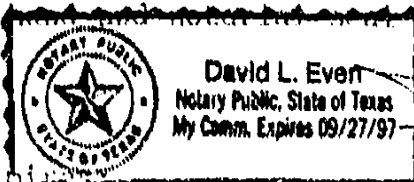
By: Donald E. Boyle
Donald E. Boyle - Vice President
STATE OF Texas) SS.
COUNTY OF Dallas)

Glenda Dillard
Assistant Secretary - Glenda Dillard
STATE OF TEXAS)
COUNTY OF DALLAS)



Before me, the undersigned notary public, appeared STM MORTGAGE COMPANY, as a corporation, by Vice President and Asst. Secretary, on behalf of said corporation, and by authority of its Corporate Resolution and that said Instrument is the free act of said corporation and of themselves as such officers, that the corporate seal affixed thereto is the corporate seal of said corporation.

WITNESS my hand and notary seal on the 28th day of March, 1994.



David L. Even
NOTARY PUBLIC - David L. Even

My Commission expires _____
This instrument prepared by: William G. O'Toole, 33 N. Dearborn,
Chicago, IL 60602
BOX 345

23.00
Surf

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Property of Cook County Clerk's Office

94275309

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PARCEL 1: THAT PART OF LOT 5 IN BLOCK 1B IN STREAMWOOD GREEN UNIT 3B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT 87486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 5, A DISTANCE OF 67.19 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 14 SECONDS EAST, A DISTANCE OF 95.03 FEET TO A POINT ON THE NORTHEAST LINE OF SAID LOT 5; THENCE SOUTH 14 DEGREES 09 MINUTES 23 SECONDS EAST ALONG SAID NORTHEAST LOT LINE; A DISTANCE OF 69.52 FEET TO THE SOUTHEAST CORNER OF SAID LOT 5; THENCE SOUTH 86 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 112.00 FEET TO THE PLACE OF BEGINNING (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING TO THE SOUTHWEST CORNER OF SAID LOT 5; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 5, A DISTANCE OF 67.19 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 14 SECONDS EAST, A DISTANCE OF 44.70 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 16 SECONDS EAST, A DISTANCE OF 67.30 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 5; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 44.87 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SHOWN IN THE DECLARATION FOR ONE SOUTHGATE MANOR TOWNHOMES, RECORDED JANUARY 13, 1992 AS DOCUMENT 92032127 AND THE RIGHT TO USE, FOR INGRESS AND EGRESS THROUGH, THE PRIVATE DRIVEWAYS AND/OR SHARED DRIVEWAYS, AS DEFINED AND LOCATED AND SHOWN ON THE PLAT ATTACHED TO SAID DECLARATION AFORESAID.

Commonly Known As: 333 Marston Drive, Suite 100, IL 60637.

P.I.N. 06-24-412-005.

Clerk's Office

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