

UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)

Name: Household Bank, F.S.B.

Address: 100 Mittel Drive
Wood Dale, Illinois 60191

This instrument Prepared by: DAVE ALBERTS

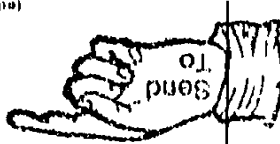
Address:

Property Appraiser's Parcel Identification (Folio) Number(s):

Grantee(s) S.B. #(s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE
FROM CORPORATION



94279395
94279395

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That CITYWIDE MORTGAGE OF AMERICA

a corporation existing under the laws of the State of ILLINOIS party of the first part,
in consideration of the sum of ----- TEN ----- Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B. a Federal Savings Bank

94279395

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 22ND day of

MARCH, 1994 made by
ADRIAN MAZA, A MARRIED MAN.

DEPT-01 RECORDING \$23.50
T56666 TRAN 6306 03/29/94 10:48:00
\$1575 \$ REC 20-94-279395
COOK COUNTY RECORDER

and recorded as Instrument Number _____ on _____ in book _____
page _____ of Official Records in the County Recorder's Office of cook
County, describing land therein as:

LOT 10 IN BLOCK 1 IN J.S. HAIR'S SUBDIVISION OF THE SOUTH 1/2 OF THE
NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

TAX I.D. #: 16-02-221-005

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 28TH day of MARCH, 1994

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 22ND day of MARCH, 1994
CITYWIDE MORTGAGE OF AMERICA

Attest: Dave Alberts
DAVE ALBERTS

By: Jill Kinsall
JILL KINSALL
In Attorney-in-Fact

STATE OF ILLINOIS
COUNTY OF DuPage

The foregoing instrument was acknowledged before me this 22ND day of MARCH, 1994
by JILL KINSALL
an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 5.12.97
(Seal)

Jill Cermak
Notary Public



REALTY TITLE, INC.
ORDER # 41140

94279395

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