796h86 10

TALL AMERICAN MOR CAN FOR THE COPY

3 WHITE EAGLE CENTER 60564 NAPERVILLE, ILLINOIS

94250530

AND WHEN RECORDED MAIL TO

ALL AMERICAN MORTGAGE

3 WHITE EAGLE CENTER NAPERVILLE ILLINGIS 60564



\$23.50 DEPT-01 RECORDING T#1111 TRAN 4792 03/29/94 11:23:00 #1280 # #-94-280530

COUK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 31-489

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STERLING BANK AND TRUST ONE TOWN SQUARE-17TH FLOOR, SOUTHFIELD, MICHIGAN 48076 all the rights, title arguinterest of undersigned in and to that certain Real Estate Mortgage dated MARCH 25, 1994 executed by JOHN W. FABER AND SUSANNE M. FABER, HUSBAND AND WIFE

to ALL AMERICAN MORIGACE a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business s 3 WHITE EAGLE CENTER 60564 NAPERVILLE, ILLINOIS

and recorded in Book/Volume No. COOK

.page(s)

,as Document No. 94280529

County Records, State of ILLINOIS

described hereinafter as follows: UNIT4-8 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGLEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

28-17-402-021

Commonly known as: 60452 15719 PEGGY LANE, UNIT 8, OAK FOREST, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

Manuel

Lutage County,

STATE OF ILLINOIS COUNTY OF DuPage

March 25, 1994 _ before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared

known to me to be the

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public/ My Commission Expires

ACIT VICE PRESTDENT WITNESS:

BY: EVA

ITS:

OFFICIAL SEAL KIMBERLY L. GIANNONE NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 6-28-97

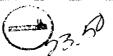
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ALL AMERICAN MORTGACE

00 Ken Koovada A)

TRESIDEM

Novak



UNOFFICIAL COPY

Property of Cook County Clerk's Office

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