

# UNOFFICIAL COPY

94280757

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

94280757

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Home Mortgage Corporation as attorney-in-fact for FBS Mortgage Corporation, 4915 Independence Parkway Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Peter E Hoster & Pamela M Hoster, his wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 14th day of April, 1989, and recorded on the 17th day of April, 1989 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 3787367, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:  
See legal attached.

Tax ID# 29-09-305-037

DEPT-01 RECORDINGS \$23.00  
T#9999 TRAN 3251 03/29/94 13:35:00

Assignment of Mortgage from The Huntington Mortgage Company to FBS Mortgage Corporation recorded on the 17th day of September, 1991, Document Number 3996178 in Cook County, State of Illinois.

9483 # 94-280757  
COOK COUNTY RECORDER

Which power of attorney was given by FBS Mortgage Corporation to Chase Home Mortgage Corporation recorded 19th day of November, 1993, Document Number 93-949560.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 14810 S South Riverside Drive, South Holland, IL 60473-0000-000

94280757

Witness our hands and seals this 21st day of January, 1994.  
Chase Home Mortgage Corporation as attorney-in-fact for FBS Mortgage Corporation



*Barbara Young*  
Barbara Young  
Vice President  
*Donald R. Smolen*  
Donald R. Smolen  
Assistant Secretary

State of Florida  
County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Barbara Young and Donald R. Smolen, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Home Mortgage Corporation as attorney-in-fact for FBS Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of January, 1994.

*Noemi Mitchell*  
NOEMI MITCHELL  
NOTARY PUBLIC

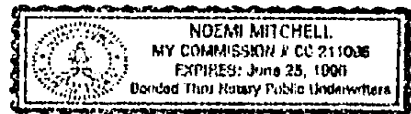
Prepared by: Daryl Hyndman  
Chase Home Mortgage Corporation  
4915 Independence Parkway  
Tampa, FL 33634-7540

Loan Number: 0000001068270  
County of Cook  
Investor Number 599  
Investor Loan Number: 0001068270

il\_sat.dot  
revised 6/3/93

DEPT-01 RECORDINGS  
T#9999 TRAN 3251 03/29/94 13:35:00  
9483 # \*94-280757  
COOK COUNTY RECORDER  
\$23.00

①  
23.00



UNOFFICIAL COPY

Property of Cook County Clerk's Office



942860757

# UNOFFICIAL COPY

0 7 5 7

## LOT EIGHTY-----{80}

In Robertson's Riverside Subdivision of that portion of the Southwest Quarter (1) of Section 9, Township 36 North, Range 14, East of the Third Principal Meridian, described as follows: -to-wit: Beginning at a point in the South line of said Southwest Quarter (1) distant 434.28 feet East of the North and South center line of said Southwest Quarter (1) thence North 5 degrees East 2151.34 feet, thence East 587.50 feet to the waters edge of Little Calumet River thence Southerly along the edge of said river to a point which is distant North 6-3/4 degrees East 1526.6 feet from the South line of said Southwest Quarter (1) thence South 6-3/4 degrees West 1526.6 feet to the South line of said Southwest Quarter (1) thence West 665.25 feet to the point of beginning.

9-12-2025

Property of Cook County Clerk's Office