Timothy Muldarians
1316 Warriew, IL 60025

Millianiew, IL 60025

Stopenty or Coot County Clark's On

UNO FULL FOR Mortgage And Release of Mortgage

LINCOIN PAPK FEDERAL SAVINGS AND LOAN ASSOCIATION Loan No. ... 6565-7 1946 West Irving Park Road, Chicago, Illinois 60613 a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness recured by the Mortgage berrinalter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereaf is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM note. Timethy G. Hubbard and Jamie M. Hubbard, His Wife of the County of Cook and State of Illinois right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , all the 17th der of May , A.D. 19-91, and recorded in the Recorder's Office of Cook County, in the State of Illinois , in book of tercets, on page . as document No. 91241031 , and a certain Assignment of Reum Jetral the day of , 19 and recorded in the Recorder's Office of County, in the State of , im of records, or or , as document No. , to the premises therein described, as follows, to-wit: LOT 12 IN BLOCK I IN RUGEN'S GLENVIEW SUBDIVISION OF THE WEST 13 ACRES OF THE EAST 33 ACRES OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 SECTION 34, TOWNSHIP 42 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN #04-34-402-024-0000 03/24 94 0019 BD# 10:24 * MICROSE 23.00 PROPERTY ADDRESS: 2216 Deven 94750025 # 03/24/94 3018 HC4 10:24 city Glenview Cook أه بشري Illinois , together with the appurtenances and privileges thereunto belonging or IN TESTIMONY WHEREOF, the said corporation has caused its corporate as 2 to be bereto affixed, and has caused its name to be signed to these presents by its President, and attested by its COOK COUNTY Secretary, this 21 stday of RECORDER January A.D., 19 93. ESSE WHITE ATTEST: SKOKIE OFFICE Prosident STATE OF Illinois l, Colleen Betterly the undersigne a, 1 Notary Public COUNTY OF Cook in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James J Kane personally known to me to be the President of Lincoln Park Federal Savings and Loan e corporation, and Edward J. Kane personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, and to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the mrs and purposes therein set forth. GIVEN under my hand and Notarral Scal this 2/25 , a.d. 19 *9.3* THIS INSTRUMENT WAS PREPARED BY: anlx Erica J. Simola Notary Public 1946 W. Irving Park Road Chicago, Illinois 60613 "OFFICIAL SEAL" COLLEEN BUTTERLY
Not-ry Public, State of Illinois
My Commission Expires June 26, 1993 94280025

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