

UNOFFICIAL COPY

Lot 11 in Parkwood Unit No. 1, containing that part of Lot 11 in Parkwood Unit No. 1, being a subdivision of part of Government Lot 1 of the Northwest Quarter and part of the Northeast Quarter of Section 18, Township 41 North, Range 9, East of the Third Principal Meridian, described as follows: Beginning at the Northeast corner of Lot 12 in said Parkwood Unit No. 1; thence Northeasterly, a distance of 55.89 feet to the line extended Southerly of Lot 11 in said Parkwood Unit No. 1, a distance of 41.12 feet to a point on the South line extended Southeasterly of said Lot 11; thence Northwesterly along the South line extended Southeasterly of said Lot 11, a distance of 31.85 feet to the place of beginning in the City of Elgin, Cook County, Illinois according to the Plat of Survey recorded November 30, 1970 as Document No. 21330185, in Cook County, Illinois.

94280026

Property of Cook County Clerk's Office

SEARCHED

INDEXED
SERIALIZED
FILED

Thomas S. Bell
337 W. Wheeling St.
Elgin, IL 60131

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UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 671232-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES NECESSARILY HENRIQUE, CONNIE, RELEASE AND QUIT-CLAIM UNTO

THOMAS A SCULLY AND JUDITH A SCULLY

HIS WIFE

ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE RECORDED/REGISTERED IN THE RECORDER'S/REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23 729 642, TO THE PREMISES THEREIN DESCRIBED TO WIT:

LEGAL DESCRIPTION ATTACHED HERETO

Property Address: 337 WAVERLY COURT NORTH ELGIN IL 60120
Permanent Index No: 08 109 017 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagor or as successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS CAUSED THIS RELEASE TO BE SIGNED BY ITS DULY AUTHORIZED OFFICERS AND ITS CORPORATE SEAL TO BE AFFIXED HERETO
DATE: JULY 06, 1998

DASALLE TALMAN BANK, F.S.B.

Attest: *Janet Colan*
Janet Colan
Loan Servicing Officer

By: *Brennan B. Norman*
Brennan B. Norman
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and in the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JIM COLAN / J. Parent
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Halsted Avenue
Chicago, Illinois 60654

Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
* RECORDER OF DEEDS OR THE REGISTRY OF TITLES IN WHOSE OFFICE THE
* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. *333*

94280026

03/24/98 0810 AM 10:24

RECD/IN 4 23.00

REC'D/0026 4 0816 PM 10:24

MAIL TO:
MR THOMAS A SCULLY
337 N WAVERLY COURT
ELGIN IL 60120

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

PLAT & AD. UNIT

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