

UNOFFICIAL COPY

RELEASE DEED

By Corporation

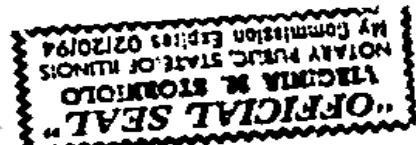
TO

ADDRESS OF PROPERTY:

MAIL TO:

94280061

Property of Cook County Clerk's Office



Virginia M. Storkhild

GIVEN under my hand and seal this 29th day of March 19 93

free and voluntary act of said corporation, for the uses and purposes therein set forth... Directors of said corporation, as their free and voluntary act, and as the... signed and delivered the said instrument as Vice President and Loan Officer... and severally acknowledged that as such Vice President and Loan Officer... known to me to be the Loan Officer... a corporate, and Marianne L. Wagerer, personally... Vice President of the Parkway Bank and Trust Company... in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lea M. Kovetzis

STATE OF Illinois } COUNTY OF Cook }

RECORDED

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the

Parkway Bank and Trust Company

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all

the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Parkway Bank and Trust Company u/t/n 10344, dt. 6/6/92, 4800 N. Harlem Avenue, Harwood Heights, IL 60656

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired, through or by a certain Assignment of Rents bearing date the 11th day of September

1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois

in book of records, on page as document No. #92711821 - #92589444 #92711822 - #92589445 #92711751 - #92711752 #92828484

to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit: #92933886 #92828485 #92933887 #92895917 #92933888 #92895918 #92922889

Unit # 17-2RY & 17-1

SEE LEGAL DESCRIPTION ATTACHED.

COOK COUNTY RECORDER JESSE WHITE SKOKIE OFFICE

RECORDING STAMP: 03/21/93, 03/21/93, 03/21/93, 03/21/93, 03/21/93, 03/21/93, 03/21/93, 03/21/93, 03/21/93, 03/21/93

together with all the appurtenances and privileges thereto belonging or appertaining

IN TESTIMONY WHEREOF, the said PARKWAY BANK AND TRUST COMPANY

has caused these presents to be signed by its Vice President, and attested by its Loan Officer

and its corporate seal to be hereto affixed, this 29th day of March 1993

PARKWAY BANK AND TRUST COMPANY

By Lea H. Kovarsis Vice President, Marianne L. Wagener Loan Officer EXTRA

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by

THIS INSTRUMENT PREPARED BY

LEA H. KOVARSIS 4800 NORTH HARLEM AVENUE HARWOOD HEIGHTS, IL 60656

94280061

* (14 Document #5)

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EXHIBIT A

PARCEL 1:
UNIT 17-2 BY IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS ENOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

LEGAL DESCRIPTION: (TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN)

PARCEL 1:
UNIT 17-1 IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

(Property Address: 799 Whispering Oaks Dr.)

94280061

UNOFFICIAL COPY

STREET ADDRESS: 799 WHISPERING OAKS DRIVE UNIT 17-1 LC

CITY: PALATINE COUNTY: COOK

TAX NUMBER: 03-03-203-07

LEGAL DESCRIPTION:

91280051

PARCEL 1:

UNIT 17-1 LC IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, 1993 AS DOCUMENT 93187167 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

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