

THIS INSTRUMENT, WITNESSED BY HENRY G. CISNEROS, Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

94280226 LAYERNE CARPENTER

94280226

(hereinafter referred to as "Grantees") all interest in the following described real estate:

THE NORTH 1/2 (EXCEPT THE WEST 8 FEET THEREOF TAKEN FOR ALLEY OF LOT 92 IN KING AND RINSEY'S ADDITION TO WOODLAWN RIDGE IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 423.50
T83333 TRAN 6178 03/29/94 22138100
49765 : KB N-74-280226
COOK COUNTY RECORDER

Commonly known as: 6350 SOUTH INGLESIDE CHICAGO, ILLINOIS 60637
Permanent Tax No.: 20-23-104-046

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 28th day of January, 1994 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart, D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Margaret Hoover
Helma ...

Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

94280226

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 1-28-94 by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28th day of Jan, 1994.

Lorraine A. Cooper

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Return to:
Laverne Carpenter
1715 E. 81st
Chicago IL 60617

OFFICIAL SEAL
TERESA A. STEWART
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 10/31/96

PETER ALEXANDER FILE NO. PA - 13595

NEW/15

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B
1994
Lorraine D. Cooper
Signed