

5  
383  
REI 70560

UNOFFICIAL COPY

94280385

PREPARED BY:  
AMERICAN CHARTERED BANK  
650 EAST ALGONQUIN ROAD  
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO  
AMERICAN CHARTERED BANK  
650 EAST ALGONQUIN ROAD  
SCHAUMBURG  
ILLINOIS 60173

DEPT-01 RECORDING \$23.00  
T#1111 TRAN 4787 03/29/94 09:23:00  
#1135 # \*-94-280385  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 390266-8

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
LASALLE TALMAN BANK FSB  
4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60634  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 18, 1994  
executed by  
RICHARD D. MALONEY AND LYNN M. MALONEY, HIS WIFE, AS JOINT TENANTS

to AMERICAN CHARTERED BANK  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 650 EAST ALGONQUIN ROAD  
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 15 IN THE COVES OF SOUTH BARRINGTON UNIT ONE, BEING A SUBDIVISION  
IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE  
REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON APRIL 10, 1969 AS  
DOCUMENT LR 2444254, IN COOK COUNTY, ILLINOIS.

94280384

Box 169

94280385

01-26-100-018

Commonly known as:  
5 BACK BAY, SOUTH BARRINGTON, ILLINOIS 60010  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN CHARTERED BANK

On 3/18/94 before me, the

BY: Edward G. Kollada  
ITS: Vice President

undersigned, a Notary Public in and for said County and State,  
personally appeared Edward G. Kollada  
known to me to be the Vice President  
and Erika Johnson  
known to me to be witness  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:  
Erika Johnson  
WITNESS: Erika Johnson

Notary Public Jane M. Drezzen  
My Commission Expires 4/20/97 Cook County.

OFFICIAL SEAL  
JANE M DREZEN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 04 20 97  
THIS AREA FOR OFFICIAL NOTARIAL SEAL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

7/18/2014