When Recorded Mail To:

## UNOFFICIA

WESTAMERICA MORTGAGE COMPANY 1 S 660 MIDWEST ROAD OAKBROOK TERRACE, IL 60181

LOAN NO.00089535 #71



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC. 3600 FOREST DRIVE, SUITE 100 COLUMBIA, SC 29204 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. March 25. 1994 executed by FUGENT STEWART and ETHEL STEWART, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY. A COLORADO CORPORATION

5656 S YOSEMITE ST., SUITE 460, ENGLEWOOD, COLORADO 80111

and recorded in Book/Volume No. ,000K follows:

, page(s) County Records, State of 1111 nois , as Document No. on real estate legally described as

LOT 8 IN BLOCK 47 IN LINCULNWOOD WEST. BEING A SUBDIVISION OF THE WESTERLY PART OF THE SOUTHWEST 1/4 OF SECTION 24 AND PART OF THE SOUTHEAST 1/4 OF SECTION 23. EASTERLY OF THE ILLINOIS CENTRAL RAILROAD IN TOWNSHIP 35 NORTH. RANGE 13. EAST OF THE THIRD P(INCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18. 1959 IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 17739257 AND FILED IN THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR1901250. IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING DEPT-01 RECORDING

TAX ID #31-23-432-008 VOLUME 179

\$23.50 T=0014 TRAN 1219 03/29/94 13:13:00 = 2456 + -94-281478

COOK COUNTY RECORDER

\*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

INDIANA STREET. PARK FOREST. IL 60466

TOGETHER with the note or notes therein described or referred to, the money due and to by come due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

994 March 25. DATED:

> JOYCE PRESIDENT GRUDZIEN ĆΕ

TAMMY HASLEY . VASST. SECRE(T) RY

MORT WESTAMERICA <u> 3 A G C</u> COMPANY

S 660 MIDWEST ROAL

6113 OAKBROOK TERRACE.

STATE OF ILLINOIS

COUNTY OF DU PAGE

03/25/94 before me, the undersigned, a Notary Public in and for the said County and State, JOYCE GRUDZIEN and TAMMY personally appeared HASLEY

33.

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT and ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

SAMANTHA K. GRUDZIEN

Notary Public for the state of ILLINOIS

anuncha

My commission expires:

1997 AUGUST 31.

REQUESTED AND PREPARED BY:

(OFFICIAL SEAL)

J. GRUDZIEN 1 S 660 MIDWEST ROAD OAKBROOK TERRACE, 1L

"OFFICIAL SEAL" SAMANTHA K. GPUP DEN Metary Public, State ldy Controlsalon Equ

ISC/ASMTG//0990-L

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