2125

L-412/86-C4 Land Tithe

CONTROL PROPERTY

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, Charter Mortgage Company having its principal place of business at 2500 W. Higgins Rd., Hoffman Estats, IL does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated 3/14/94 DONALD MARES AND CANDICE M. MARES, MARRIED TO EACH OTHER and executed by

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles County on

as Document Number

applicable to the property

Bane One Mortgage Corporation

9300 W. Higgins Road 4th Floor

Altn: Post Closing Department

Rоссионі, п. 60018

therein described as follows: 94281017

LOT 824 IN MODDLAND REIGHTS UNIT MO. 2, BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSKIP 41 NORTH, RANGE 8, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PI THEREOF RECORDED IN THE RECORDER'S OFFICE OF MOVEMBER 28, 1958 AS DOCUMENT 17389928, COOK COUNTY, ILLINOIS. TAX 15 406-23-482-005.

| Permanent Index Number: | 4 | 9428103 | 8 | |
|--|-------------------|--------------------|--------------------------------------|-----|
| Property Address: 425 S. OLTI STREAMWOOD | ENDORF | | | |
| Dated at S. BARRINGTON as of | | y of MARCH | 19 ⁹⁴ . | |
| Assignor: | | | 94281018 | |
| (BY: 22 /1 ar | Attest: | Jenes E | 211 | |
| George A. Moser | | enise F Erlri | ch | |
| Its: President | Its: V | ice President | | |
| STATE OF ILLINOIS | | , T#000C | RECORDING FPAN 7082 03/29/94 11:5 | |
| COUNTY OF Boone | | | キータギー 念器 まむ ま CCLPTY RECORDER | (3) |
| I, the undersigned, DO HEREBY CERTIFY, that and Denise F. Eilrich | Seorge A. Mose | | () | |
| Company | appeared | before me this day | in person and | |
| acknowledged that they signed the the free and voluntary act of Chafor the uses and purposes therein | rter Mortgage | Company | i voluntary act and as | |
| Given under my hand and notaris | 1146 | day of MARCI | H , 19 ⁹⁴ . | , , |
| Carol S. Barn | es | · · . | | |
| | AL SEAL" | This document | prepared by: | • |
| Notary Public, | State of litinois | Return Recorded | Doc to: | |

My Commission Expires 10/27/98

MAIL TO

UNOFFICIAL COPY

Property of County Clerk's Office

94281018