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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 227400 1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto BARBARA P. GUZMAN, DIVORCED, NOT SINCE REMARRIED all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 92059801, to the premises therein described to-wit:

R 30550

LOT 11 IN BLOCK 4 IN ARCHIBALD'S KENTILWORTH AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2933 W. GREENLEAF AVE., CHICAGO, IL 60645
 Permanent Index No: 10-56-107-038-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this March 09, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: Maurice [Signature]
 Loan Servicing Officer

BY: [Signature]
 Loan Servicing Officer

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STATE OF ILLINOIS
 COUNTY OF COOK SS.

DEPT-01 RECORDING \$23.50
 T40014 TRAN 1217 03/29/94 09:15:00
 42113 * -94-281136
 COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
 Jim Dolan / Dolores Habura
 LASALLE TALMAN HOME MORTGAGE CORPORATION
 4242 North Harlem Avenue
 Norridge, Illinois 60634

Briggett A. Charles
 Notary Public

"OFFICIAL SEAL"
 BRIDGETT A. CHARLES
 Notary Public, State of Illinois
 My Commission Expires Nov. 14, 1995

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
 * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
 * MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
 BARBARA P. GUZMAN
 2933 W. GREENLEAF AVE.
 CHICAGO, IL 60645-0000



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Property of Cook County Clerk's Office

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NOTARY PUBLIC STATE OF ILLINOIS
BRIGGETT A. CHARLES
"OFFICIAL SEAL"
My Commission Expires Nov. 24, 2022

