

UNOFFICIAL COPY

When Recorded Mail To:
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REPUBLIC TITLE COMPANY
1500 W. SHURE DRIVE
ARLINGTON HEIGHTS IL 60004

EXAM No. 7020544\O'BOYLE\JHR\COOK\O
Illinois



94281183

94281183

R39396

RELEASE OF MORTGAGE

By a certain mortgage dated September 1, 1993 and recorded September 17, 1993 as Document No. 93744713 in the Office of Recorder of Deeds for COOK County, Illinois, LARRY E. O'BOYLE and DEBRA A. O'BOYLE, HIS WIFE executed a mortgage to CHARTERED LENDING SERVICES as Mortgagee the real property described as follows:

LOT 26 IN BLOCK 10 IN ARTHUR DUNAS BEVERLY HILLS MANOR, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 131, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 10317 SOUTH FAIRFIELD AVENUE, CHICAGO

Permanent Tax I.D. No.: 24-13-201-005

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1217 03/29/94 09:31:00
#2160 # *-94-281183
COOK COUNTY RECORDER

Thereafter said mortgage was assigned to:

EXPRESS AMERICA MORTGAGE CORPORATION

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured by said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing Party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY March 7, 1994.

EXPRESS AMERICA MORTGAGE CORPORATION

By: *Ronald T. Gravette*
RONALD T. GRAVETTE
VICE PRESIDENT

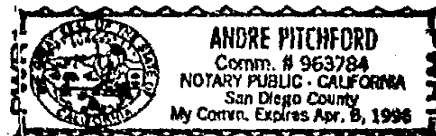
Attest: *Fran Burian*
FRAN BURIAN
ASST. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

I Hereby Certify that RONALD T. GRAVETTE and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of EXPRESS AMERICA MORTGAGE CORPORATION, a Corporation, organized and now existing under the laws of the State of Arizona, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal March 7, 1994.

Andre Pitchford
Notary Public



This Instrument Prepared By:

Julie Roberts

Westmoreland Service Inc.
P.O. Box 2569
La Jolla, Ca 92038-2569

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Property of Cook County Clerk's Office

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