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OUT 19 1 2 6 Illinois 1 6

LOAN# 228156 16-06-423-014-0000) PIN#

00

v ω 94281206

RELEASE OF MORTGAGE OR TRUST

6	KNOW ALL MEN BY THESE PRESEN					
	corporation of the State of North Carolina, for	and in consideration	on of the paym	rent of the indebte	dnes	
36	secured by the Mortgage hereinafter mentioned	, and the cancellation	on of all the no	tes thereby secured	l, and	
	of the sum of one dollar, the receipt whereof is	hereby acknowledg	ged, does hereb	y REMISE, RELE	ASE	
Q	CONVEY and QUIT CLAIM unto:					
•	RICHARD L. DEREMER AND CAROL DEREME	<u>R</u>		heirs,	<u></u>	
CLA	543 N. ELMWOOD, OAK PARK, IL. 60302				lega	
	representatives and assigns, all the right, title, i					
	in, through c. by a certain Mortgage bearing d	ate the <u>Jist</u>	County in	the State of Illino	yz in ii	
	and recorded in the Recorder's Office of	Dogument Ma	County, iii	nic Sinc of Hillion	13, II 16	
	Book, Page the premises there in described, situated in the	, Decument No	970033	State of Illing) '\) '\	
	follows, to wit: See attached	county of	COUR	, State of Hillion	17, a	
	totiows, to wit: See avached					
	together with all the appuremances and privileg	eur sharueinta halane	ino ar annertai	ining		
	together with an the appunchances and privileg	ses moreumo beiong	ing or appearer	ume.		
	IN TESTIMONY WHEREOF, BARCLAYSA	MERICAN/MORT	GAGE CORP	ORATION has er	311500	
	these presents to be signed by its Assistant Vice					
	corporate seal to be hereto affixed, this 77.R					
	BARGLAYSAMERICAN/MC	RTCAGE CORPOR	RATION	9428120	16	
	VI		<u> </u>	4 1	,	
	Mana C.a.	0,	Leanne	le one		
_	Sylvia Lewis, Assistant Secretary	Jean		sistant Vice Presid	ent	
	,	(7)		•		
	STATE OF NORTH CAROLINA		CONTR	M.M6		
	COUNTY OF MECKLENBURG ss.		COLEMA	v Watter Can		
	1, JUDY A. WILLIAMS , a Notary Public in and for said County, in the State aforesaid, DC					
	HEREBY CERTIFY that Jeannette Love, personally known to me to be the Assistant Vice President of					
	BarclaysAmerican/Mortgage Corporation, and	Sylvia Lewis, perso	naily known 'e	me to be the Assi	stani	
	Secretary of said corporation, and personally	known to me to be	e the same per	rauns whose name:	s arc	
	subscribed to the foregoing instrument, ap					
	acknowledged that as such Assistant Vice Pres					
	the said instrument and caused the corporate s					
	authority given by the Board of Directors of sa				s the	
	free and voluntary act of said corporation, for the	e uses and purposes	therein set for	th.		
	CHIPA) made we hard and an unclable and developed the season 1984					
	GIVEN under my hand and my seal this	_ day or	NO	int puffic		
	$\Omega \dots I$		OFFICE AND ADDRESS OF THE PARTY	AN WILLIAMS		
	Allen	in which is	1997 marely li	OU COUNTY IN C. I		
	Notary	Conne 1	My Commission Explica	a July 25, 1995		
	This instrument prepared by: BarclaysAmerican/Mortgage	Companies P.O. 308				
	honomiana hishmas . 5. sameinta mina cemanita filebe	Corporation (10, Don)				

R. L. DEREMER 543 N. ELMWOOD DAK PARK, IL 60302

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309 [HV64]

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LOAN /	228156
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PIN 16-06-423-014-0000

62 IN SUBDIVISION OF BLOCK 7,

P (1/2) OF THE SOUTHEAST QUARTER
ATH, RANGE 13) RAST OF THE THIRD PRIN.

LINOIS.

P/N: 16-00-423-014

- DEPT-01
- 140014
- \$R193
- CD LOT 62 IN SUBDIVISION OF BLOCK 7, IN PAIR OAKS SUBDIVISION OF THE SOUTH NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY.

DEPT-01 RECORDING

T#0014 TRAN 1217 03/29/94 09:40:00 #2183 # #-94-281206

COOK COUNTY RECORDER

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