RELEASE OF MORTGAGE

**LOAN NO. 600526** 

94281230

DEPT-01 RECORDING \$23.50
T=0014 TRAN 1217 03/29/94 09:48:00
\$2207 \$ \times -94-281230
COUNTY RECORDER

THUIHUMUL UN D	MONIGAGE ON DEED OF INOSI		
WAS FILED."		Above Space For Recorder's Use Only	
KNOW ALL MEN BY THESE PRESER	VTS That BANK OF LINCOLNWOO	D	
a corporation existing under the laws considerations, the receipt whereof is h		eration of one dollar, and other good and valuable. Convey, Release and Quit-Claim unto	
Florence LeDuc and Pents I each other. ever it may have acquired in, through Illinois, in Book	a)	I the right, title interest, claim or demand whatso- the Recorder's office of <u>Cook</u> County, to 192001307 to the premises therein	
described to-wir Unit 3-West as des	rribed in survey delineated on a	nd attached to and a part of a Declaration y of April, 1980 as Document Humber	
•	ITEM 21		
An undivided 16.70 to the following d	I interest farm pt the units deli- escribed premises:	ineated and described in said survey) in and	
Manor, bëing 4 Subs Tornship 41 North,	division of the East 4 of the Sou	Company's Tourth Addition to Rogers Park theast & of the Northeast & of Section 36, of the Indian Boundary Line, East of the	
Commonly known ws: 2417 W. Lunt Ave. Unit 36, Phicago, 11. 60645 Tax 1.D. #10-36-218-045-1006 94281236			
Commonly Chicago,	IN TESTIMONY WHEREOF, TH	o- 218-045-1006 HE SAID BANK OF LINCOLNWOOD hath herebe affixed, and these presents to be signed by its, and attested to by its, this	
Instrument was prepared by Elaine Kolpas sags w. Touny ave. Lincolnwood, Il 80046	BANK OF LINCOLNWOOD	9400120	
	Attest: The Govern	View President	
	Patricia K. Pelz,	Cashier Vice President	
STATE OF ILLINOIS SS.		CO	
whose names are subscribed to the fore of Lincolnwood and THAT THEY appelivered the sald instrument in writing as	going instrument are personally known ared before me this day in person and duly authorized officers of said corpe to authority given by the Board of	aid, DO HEREBY CERTIFY THAT: the persons to me to be duly authorized officers of the Bank I severally acknowledged that they signed and deparation and caused the corporate seal of said corporation as their free and	

MPPS No. 5253

THIS IN

GIVEN under my hand and notarial seal, the day and year first above written

Mall to:

\* OF FRICTIAL SEAL MARIAN K. JOHNSON NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires dos. 30, 1995

Notary Public

Recorder's Box No.

## UNOFFICIAL COPY

William State

Aroberty of County 930.

Clerk's Office

RELEASE DEED

By Corporation

To

ADDRESS OF PROPERTY:

**I**∧IL 10: