94281249

STATE OF ILLINOIS TOWN/COUNTY: COOK

LOAN NO. 025821137 (ANGEL L. LOPEZ, JR.)

PAYOFF DATE: 11-30-93

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: ANGEL L. LOPEZ, JR. Co-Mortgegor: BRENDA L. LOPEZ

Property Adress: 2725 N MOODY AVE CHICAGO, IL 60639

Mortgagee: WISTAMERICA MORTGAGE COMPANY

Date of Mortgage: 10-26-89 Date Recorded: % 06-89

Book:

PIN #: 13-29-305-035 Clerk's File #: 89526554

AND MORE PARTICULARIA DISCRIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEREIN

THE NORTH 30 FEET OF LOT 52 IN TITLEY'S DIVERSEY AVENUE SUBDIVISION OF LOT 4 IN CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES) AND THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES) IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94281249

DEPT-01 RECORDING T-0014 TRAN 1217 03/29/94 09:51:00 +2226 + \*-94-281249

COOK COUNTY RECORDER

and recorded in the records of COOK (OUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has crused these presents to be executed on December 16, 1993.

PNC Mortgage Corp. of America F/K/A Sears Mortgage Corporation

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Manage Ap

Mitness ,

Klizabeth C. Head Assistant Vice Y

> Wendy S. Saris Assistant Secretar

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STATE OF <u>ILLINOIS</u>) ss COUNTY OF <u>COOK</u> )

On this December 16, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that they

instrument for the purposes therein contained and there are Corporation executed the within instrument pursuant to the or a resolution of its Board of Directors

WITNESS My hand and official seal.

When recorded mail to: ANGEL L. LOPEZ JR 2725 N MOODY AVE CHICAGO, IL 60639 PREPARED BY: PNC Mortgage Corp. of America

NANCY SPRANGER 568 Atrium Drive Vernon Hills, IL 60061

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Property of County Clerk's Office