

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

94281269

1239238

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of **FLORIDA**, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Robert W. Charapata and Patricia S. Charapata, his wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20th of December, 1991 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. 91673709, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

(see attached)

IN WITNESS WHEREOF, The said **BANCBOSTON MORTGAGE CORPORATION** hath hereto caused its corporate seal to be affixed, and these presents to be signed by its **VICE PRESIDENT**, and attested by its **ASSISTANT SECRETARY**, this January 18, 1994



By _____ **VICE PRESIDENT**
 Attest [Signature] **ASSISTANT SECRETARY**

STATE OF FLORIDA
 COUNTY OF DUVAL

DEPT-01 RECORDING #23.50
 T#0014 TRAN 1217 03/29/94 09:54:00
 #2246 + *-94-281269
 COOK COUNTY RECORDER

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared SHIRLEY C. DAVIS and ANN CHAPPEL, to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **BANCBOSTON MORTGAGE CORPORATION**, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this January 18, 1994.



[Signature] 94281269
 Notary Public in and for the County and State aforesaid

7-L:DMJ/AKM/1-18-121

THIS INSTRUMENT WAS PREPARED BY DONNA M. JONES, AGENT FOR BANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

R.W. CHARAPATA
 1430 GARDNER RD.
 WESTCHESTER,
 IL 60154



MAIL TO

2350
 6

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94281269

UNOFFICIAL COPY

COPY OF THE LEGAL DESCRIPTION

BOOK

890479-1

94281269

PAGE

1-14-94

Appendix A

PARCEL 1: LOTS 499 AND 500 IN GEORGE F. NIXON AND COMPANY'S SECOND TERMINAL ADDITION TO WESTCHESTER, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1926 AS DOCUMENT NO. 544119, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 1/2 OF THE VACATED WEST WEST OF AND ADJOINING LOTS 499 AND 500 IN GEORGE F. NIXON AND COMPANY'S SECOND TERMINAL ADDITION TO WESTCHESTER, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1926 AS DOCUMENT NO. 544119, IN COOK COUNTY, ILLINOIS.

PIN: 15-21-212-053

CKA: 1430 GARDNER RD.
WESTCHESTER, IL

Cook County Clerk's Office