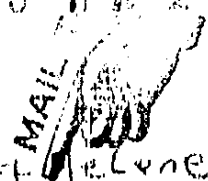


UNOFFICIAL COPY

9 4 2 0 1 1 2 0 94281326



SEND TO: Frank & Helene Rumoro
339 Park Drive
Northbrook, IL 60062

When recorded return to:
REPUBLIC TITLE CO.
ATTN: ESCROW, R38956
1500 W. SHURE DRIVE
ARLINGTON HEIGHTS, IL 60004
Closing #R38956

R38956

Loan # 059106-5

Trustee#94-GN-033

RELEASE OF MORTGAGE

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION, the current beneficiary hereby certifies that the indebtedness secured by the following described mortgage has been fully paid and satisfied, and said mortgage is hereby released and discharged, which mortgage is dated OCTOBER 27, 1992, in which FRANK RUMORO AND HELENE RUMORO, HUSBAND AND WIFE, is mortgagor and GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION, is mortgagee, recorded on OCTOBER 29, 1992, in the Mortgage records of COOK County, State of Illinois in Volume/Book/Reel ---, at page/frame ---, under auditor's/entry file no. 92804435, with an original balance of \$202,300.00. Said mortgage covers real property situated in said county described as more fully described in said mortgage.

PIN# 04-12-302-010 ✓

94281326

DATED:

GN MORTGAGE CORPORATION,
A WISCONSIN CORPORATION

By

State of Wisconsin)

) ss.

County of Milwaukee)

DEPT-01 RECORDING \$23.50
740314 TRAN 1217 03/29/94 10:07:00
92303 # *-94-281326
COOK COUNTY RECORDER

On Jan 10, 1994 before me, the undersigned, a Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared _____, to me known to be the Armando Castillo, of GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION and acknowledged that he/she signed the same as his/her free and voluntary act and deed for the uses and purposes therein mentioned.

NOTARY PUBLIC, in and for the State of Wisconsin
and residing at Milwaukee

My commission expires: 7-16-95

UNOFFICIAL COPY

REPUBLIC TITLE COMPANY, INC. 201320
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment
Schedule A1

le No.: R38956

LEGAL DESCRIPTION:

LOT 4 IN BLOCK 2 IN SKOKIE HIGHLANDS SUBDIVISION BEING A SUBDIVISION OF
NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, EXCEPT RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD
AND PUBLIC SERVICE COMPANY, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 04-12-302-010

339 Park Drive
Northbrook, IL 60062

Property of Cook County Clerk's Office

34281326