

UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

94282762

PROSPECT FEDERAL SAVINGS BANK

Loan No. 94-01-01471-2

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

PHILLIP J. WATERS AND JULIA H. WATERS, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

24th day of AUGUST, A.D. 1987, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page _____, as document No. 87-569146, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

COMMONLY KNOWN AS: 9432 BAY COLONY, DES PLAINES, ILLINOIS 60016

P.I.N. 09-16-201-033-1051

DEPT-01 RECORDING \$28.00
 120000 TRAN 7084 03/29/94 12:30:00
 #0027 * - 74 - 282762
 COOK COUNTY RECORDER

94282762

situated in the CITY of DES PLAINES, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

25th day of FEBRUARY, A.D., 19 94.

ATTEST:

[Signature]
Secretary

By [Signature]
President

STATE OF ILLINOIS }
COUNTY OF COOK } I, CHESTER J. MUSIAL, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CARL L. ROSENBAUM personally known to me to be the President of PROSPECT FEDERAL SAVINGS BANK

a corporation, and CLARA J. MAESTRE personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of FEBRUARY, A.D. 19 94.

THIS INSTRUMENT WAS PREPARED BY:
JOE SMITH
PROSPECT FEDERAL SAVINGS BANK
1115 WEST 47th. STREET
CHICAGO, IL 60609

Notary Public
"OFFICIAL SEAL"
CHESTER J. MUSIAL
Notary Public, State of Illinois
My Commission Expires 12/18/94

BOX 15

FOR THE PROTECTION OF THE PUBLIC INTEREST, THIS INSTRUMENT SHALL BE FILED WITH THE RECORDER

COOK COUNTY CLERK'S OFFICE
COOK COUNTY CLERK'S OFFICE
COOK COUNTY CLERK'S OFFICE

36302540

2300

UNOFFICIAL COPY

UNIT 51 AS DELINEATED ON SURVEY OF PARTS OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 61500 IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 22400645 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

94282762
Mail to: P. Waters
17 N. Merrill
Park Ridge IL
60068

94282762

Office of Cook County Clerk's Office