

RELEASE OF MORTGAGE OR TRUST 94282783

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
730000 TRAM 7084 05/29/94 12:33:00
9047 94-282783
COOK COUNTY RECORDER

Handwritten: 0308921

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION

, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto KEVIN T. PATTERSON AND ELIZABETH A. PATTERSON

1524 PEBBLE CREEK, GLENVIEW, IL 60025
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 31ST day of JANUARY, 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book 143, of records, on Page , as Document No. 3858129, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

94282783

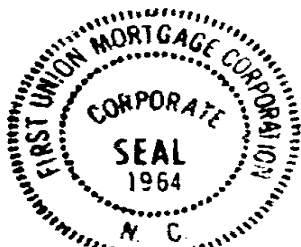
94282783

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 9TH day of FEBRUARY, 19 94.

THIS INSTRUMENT PREPARED BY:

GISBLE CHERRY



EDWARD T. BURKE & ASSOCIATES, P.C.
16001 PARK 10 PLACE, SUITE 350
HOUSTON, TX 77084

7113023
FUMC 2167 (7/87)

FIRST UNION MORTGAGE CORP.
FORMERLY CAMERON BROWN COMPANY

By: *[Signature]*
ASSISTANT VICE PRESIDENT
R. C. ROARK

Attest: *[Signature]*
ASSISTANT SECRETARY
WILLIAM S. ROSS

BOX 15

23

UNOFFICIAL COPY

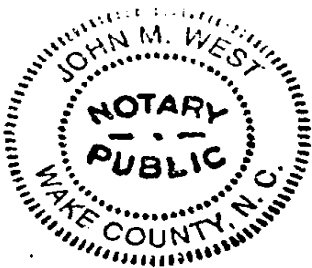
STATE OF NORTH CAROLINA)

COUNTY OF WAKE)

SS

I, JOHN M. WEST, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. C. ROARK personally known to me to be SECRETARY Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and WILLIAM S. ROSE, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 9TH day of FEBRUARY, 19 94



John M. West
 Notary
 JOHN M. WEST
 My Commission expires 9/28/98 Commission Expires November 3, 1998
9/28/98

ITEM 1:
 UNIT 2-1 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 6TH DAY OF DECEMBER, 1978 AS DOCUMENT NUMBER 3063918.

ITEM 2:
 AN UNDIVIDED 1.20027% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:
 LOTS ONE AND TWO, IN PEBBLE CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 6 AND 7 IN WILLIAM REED'S SUBDIVISION OF THE SOUTH HALF (1/2) OF SECTION 26 AND 27, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 22, 1978, AS DOCUMENT NUMBER 3041129, IN COOK COUNTY, ILLINOIS.

REL 04-26-400-073-1007
 ADDRESS MAIL TO