

HUD CASE NO: 111-11053

UNOFFICIAL COPY

THIS INSTRUMENT WITH RESPECT TO that HENRY G. CISNEROS, Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

HERBERT BURGIN

91282949

Hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 26 IN SUBDIVISION OF BLOCK 4 IN COLE AND COREY'S SUBDIVISION OF LOT 9 OF THE ASSESSOR'S DIVISION OF THE WEST 1/2 OF SECTION 33, AND PART OF SECTION 32, LYING EAST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T23333 TRAV 6172 03/29/94 12:39:00
40961 RE * -94 -282949
COOK COUNTY RECORDER

Commonly known as: 8538 SOUTH GIVENS COURT CHICAGO, ILLINOIS 60620
Permanent Tax No.: 20-33-308-016

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 170i et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 16th day of March, 1994 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

[Handwritten signatures]
Jacqueline Hickson

Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

94282949

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 3-16-94, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 16 day of March, 1994.



This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL. 61101

Return to:

Herbert C. Burgin
2327 S. MARISTEE
CHgo. IL. 60617

PETER ALEXANDER FILE NO. PA - 13744

NEW/15

Exempt Under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95109, Paragraph B.

Signed

Date

2/20/94

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Property of Cook County Clerk's Office

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