Know All Men by These Presents, IHAT THE

, ,	,	
#ILEET_FINANCE_INC. a corporation organized and existing under and by virtu having its principal office atATLANTA, _GA for and in consideration of one dollar and for other good hereby confessed, does hereby Remise, Convey, Release	e of the Laws of the State of DELAWARE and valuable considerations, the receipt of which is	
•		
NAPOLEON MCKINNEY & WILLTE MAE MCKINNEY of the County of COOK and St Interest, claim or demand whatsoever it may have acqu dued bearing date the 24TH day of MAY the Recorder's Office of COOK in Book No. of No. 90266292 , to the premises therein descri and State of ILLINOIS as follows, to we	ate ofILLINGIS all the right, title, ired in, through or by a certain	
THE NORT'S 1/2 OF LOT 44 AND ALL OF LOT TO WEST BEING A SUBDIVISION OF THE WEST 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN 35: 12509 S. EMERALD, CH	1/2 OF THE SOUTHWEST 1/4 OF SECTION THE THIRD PRINCIPAL MERIDIAN,	
PIN# 25-28-317-003		
8/2		
THIS DOCUMENT PREPARED BY: FLEET FINANC 2001 MIDWEST OAK BROOK, I	E INC./ PAT NORRIS RD., SUITE 208 L 60521	
004	E INC./ PAT NORRIS RD., SUITE 208 L 60521 . DEPT-01 RECORDING . T#3333 TRAN 6199 03/29/94 . #0996 # EB #-94-24 . COOK COUNTY RECORDER	\$23.50 15:30:00 B 2 サアア
	C/6/4'S	94282977
Witness my hand, this 29TH day of MARCH	, 19 94	
OFFICIAL SEAL PATRICIA A NORRIS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPRES:02/01/86	Fleet Finance/Iric. (A Detaware Corporation) Signature Vice President	
	BRIAN J. TANNER	
	Name Typed	
STATE OF ILLINOIS	Ž.	
COUNTY OF DUPAGE	· -	
On this day personally appeared before me, acknowledgment, BRIAN TANNER Delaware Corporation, and acknowledge that he/she e Mortgage as such Vice President for and on behalf of sai do so, witness my hand and seal of office this 29Til	id Corporation after having been duly authorized to 1	93.50
My Commission Expires 2/1/98		

Notary Public. State of Illinois

Mitmen () Done.

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RELEASE OF MORTGAGE BY CORPORATION

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his instrument was filed for record in the Recorder's County)) SS No. STATE OF

at oresaid, on the day of M., and ecorded in Book of M., and

RECONDER

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