14 64 411

9428216 NOFFICIAL COPY

488655-2 Loan Number:

94282166

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, Margaretten & Company, Inc., a corporation organized and existing under the laws of New Jersey, certifies that a real estate mortgage now owned by it, dated April 29, 1986, made by YONG RO LEE, SOOK JA LEE, AND MIN KI LEE as mortgagor(s), to MARGARETTEN & COMPANY INC as mortgagee, recorded as Document No. 86175546 in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.

> Lo'd Block: 20 Lote 11 Subdivision: Section: 14

Hoffman Estates Xx

Property Address: 770 Almond

Hoffman Estates IL 60194

Margaretten & Company, Inc.

D. Recond Vice President

isabella Axelson Assistant Secretary

February 24,

WITNESSED:

Colly of Calley

Cathy McCullough

Mary B. Kirkland

STATE OF VIRGINIA)

SS

CITY OF RICHMOND) COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this February 24, 1994 by Robert D. Steele, Second Vice President, and Isabella Axelson, Assistant Secretary, of Margaretten & Company, Inc., a New Jersey corporation, on behalf of the corporation.

Oyce D. Sullivan

Notary Public

My commission expires: June 30, 1996

This instrument prepared by:

Jonese Gregory Margaretten & Company, Inc. 2810 N. Parham Road

Richmond, Virginia 23294

Noil To Your Fo Lee BOX 333

TTO almord

Hotemon Estates, In 60194

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94282166



UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007464471 HL

STREET ADDRESS: 770 ALMOND

CITY: HOFFMAN ESTATES COUNTY: COOK

TAX NUMBER: 07-14-306-044-0000

LEGAL DESCRIPTION:

LOT 11 IN BLOCK 20 IN HOFFMAN ESTATES XX, BRING A RESUBDIVISION OF ALL OF LOT 4 IN BLOCK 20, ALL OF BLOCK 21 AND PART OF LOT 1 IN BLOCK 22, ALL IN HOFPMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE MORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 BAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE NORTHBAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 PAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 1/2 OF THE SOUTH BAST SHI.
HERED.
POOK COUNTY
CONTROL
OFFICE
OFFIC 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1965 AS DOCUMENT NUMBER 19396206, IN THE RECORDER'S OFFICE, IN COOK COUNTY, ILLINOIS.

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