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COOK COUNTY, ILLINOIS FILED FOR RECORD

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A)

Loan No. 682 1098233 (JASON)

WHEN RECORDED MAIL TO: CHICAGO TITLE & TRUST CO. 145 E. ALGONQUIN RD. ARLINGTON HEIGHTS, IL 60005

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby intitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lieu, force, and effect of said Mortgage.

Mortgager: WILL AM JOHN JASON AND PATRICIA A JASON. HIS WIFE Mortgagee: PACA ME SAVINGS AND LOAN ASSOCIATION Loan Amount: 60.000 no Date Of Mortgage (64-7-78 Date Of Mecording 25-7-78 Pin Number: 03-17-402-00 Prop Addr 202 E REDW JCD ARLINGTON HEIGHTS. IL 60004 Occ Instrument #: 244993 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION



and recorded in the records ofCOO	K County, ILLINOIS
IN WITNESS WHEREOF, the undersigned ha	is caused these presents to be executed on FEBRUARY 22, 1994
AMERICA'S MORT	GAGE SERVICING, INC. Y MORTGAGE, CORPORATION OF FLORIDA
I A A LINGULABILE	
	Hacust totare
	' Harriet rishman Vice Presi len'
	VICE FIESTIENT
	Dentera Exclica
	Barbara Eschingen
	Assistant Secretar,
STATE OF MARYLAND)	20.0
) ss	
COUNTY OF _FREDERICK)	(),
On this FEBRUARY 22, 1994 b	efore me, the undersigned, a Notary Public in said State.
personally appeared Harriet Fish.	man and Barbara Eschinger .
personally known to me (or proved to m	e on the basis of satisfactory evidence) to be the persons who
executed the within instrument as Vic	e President and Assistant Secretary
respectively, on behalf of AM	ERICA'S MORTGAGE SERVICING, INC.
	and
acknowledged to se that they, as such	officers, being authorized so to do, executed the foregoing
	n contained and that such Corporation executed the within
	a resolution of its Board of Directors.
	1/ And the state of the state o
WITNESS My hand and official seal.	Mile Held (NOTARY)
00504050.00	Mae Hebb (Comm. exp 5-13-95) PUBLIC
PREPARED BY:	NOTARY PUBLIC
Bruce Rice	CENCK CO.

P.O. BOX 3767 FREDERICK, MD. 21705-3767



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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 882 (098233 (JASON)

ATTACHMENT "A"

LOT 15 IN IVY HILL SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION OF PART AST C. MEIGHT.

Proposition of Country Clark's Office OF THE WEST 12 OF THE SOUTH EAST 1:4 OF SECTION 17. TOWNSHIP 42 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, IN COOK COUNTY, ILLINOIS.

FGY IBCAL COURSE

BOX 333

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