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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That CHICAGO METROPOLITAN
MUTUAL ASSURANCE COMPANY, now known as CHICAGO METROPOLITAN ASSURANCE COMPANY

of the County of COOK and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THE EXCHANGE NATIONAL BANK OF CHICAGO
(NAME AND ADDRESS)
Trustee u/t # 24746

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
IT may have acquired in, through or by a certain Assignment of Rents, bearing date the 27 day of
January, 19 21, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 21 415 498, to the premises
therein described as follows, situated in the County of COOK, State of
Illinois, to wit:

Lot 6 (except the East quarter thereof) all of Lot 7 and
the East three fourths of Lot 8 in Block 3 in Sheldon
Heights, a Subdivision of the North West quarter of
Section 21, Township 37, North, Range 14, East of the
Third Principal Meridian, in Cook County, Illinois

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-21-105-003
Address(es) of premises: 517-19 West 11th Street, Chicago, Illinois

Witness our hand s and seal s, this 17th day of February, 19 94.

CHICAGO METROPOLITAN ASSURANCE COMPANY
By: Hollis L. Green SEAL
Hollis L. Green, Jr. Vice President
Henry P. Hervey SEAL
Henry P. Hervey, Assistant Secretary

This instrument was prepared by Ruby J. Jones, Paralegal, 4455 M.L. King Jr. Dr. Chicago, IL 60651
NAME AND ADDRESS

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BOX 333

RELEASE DEED

By Corporation

TO

CLASS OF PROPERTY

Property of Cook County Clerk's Office

OFFICIAL SEAL
Ruby J. Jones
Notary Public, State of Illinois
My Commission Expires 2/17/95
Commission Expires

Notary Public
day of February 19 94

I, RUBY J. JONES, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HOLLIS L. GREEN personally known to me to be the ST. VICE President of CHICAGO METROPOLITAN ASSURANCE COMPANY a n. Illinois corporation, and HENRY P. HERVEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ST. VICE President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to each entry given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 17th day of February 19 94

APR 10 1994
George J. Jones
Chicago, Ill. 60653

GEORGE E. COLE
LEGAL FORMS

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STATE OF ILLINOIS
COUNTY OF COOK
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