

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the PAYSAVER CREDIT UNION
450 E. 22ND STREET, SUITE 250, LOMBARD, ILLINOIS 60148

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICHARD LEE RADTKE AKA RICHARD L. RADTKE
AND MARY CHRISTINE RADTKE AKA MARY C. RADTKE, 2016 WEST COURTLAND, CHICAGO, ILLINOIS
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, MORTGAGE, bearing date the 17TH day of

MAY, 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS
in book _____ of records, on page _____, as document No. 90235093

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit:

LOT 35 IN BLOCK 8 OF PIERCE'S ADDITION TO HOLSTEIN SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NUMBER: 14-61-307-037

SAID PARCEL ALSO KNOWN AS: 2016 WEST COURTLAND, CHICAGO, ILLINOIS 60647

THIS INSTRUMENT WAS PREPARED BY: COOK COUNTY, ILLINOIS
PAYSAVER CREDIT UNION
450 E. 22ND STREET SUITE 250
LOMBARD, ILLINOIS 60148

FILED FOR RECORD
24 MAR 29 AM 9:28

94282261

MAIL TO:
PAYSAVER CREDIT UNION
450 E. 22ND STREET SUITE 250
LOMBARD, ILLINOIS 60148
ATTENTION: LEGAL DEPARTMENT

Raleigh & Heintz
27 E. Monroe St, Ste 300
Chicago, IL 60602
Att: Peggy L. ...

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said PAYSAVER CREDIT UNION

has caused these presents to be signed by its ATTORNEY DONNA M. LINN, and attested by its SECRE

Secretary, and its corporate seal to be hereto affixed, this 11TH day of FEBRUARY, 1994.

By Donna Linn
DONNA M. LINN ATTORNEY

Attest: Ronald S. Wilson Jr.
RONALD S. WILSON JR. Secretary

BOX 337

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7494 746 F2 JAH

JAH

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STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS.

I, Victoria E. Upshire

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA M. LINN

personally known to me to be the ATTORNEY ~~XXXXXXXX~~ of the PAYSAVER CREDIT UNION

XXXXXXXX, a corporation, and RONALD S. WILSON JR., personally

known to me to be the LENDING Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such ATTORNEY ~~XXXXXXXX~~ and LENDING Secretary, they

signed and delivered the said instrument as ATTORNEY ~~XXXXXXXX~~ and LENDING Secretary of said

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

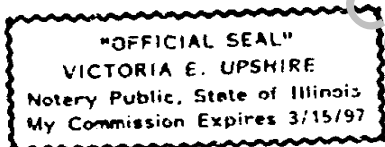
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the

free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 11TH day of FEBRUARY 1994

Victoria E. Upshire

450 E. 22ND STREET, SUITE 250, LOMBARD, IL 60148



94282261

Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: