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RELEASE OF MORTGAGE BY CORPORATION	OP	Y	0 L 0 L 1 L 1 K / A
BELEASE OF MORTGAGE BY CORPORATION		OM MAO	21-01111640

## Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the noticer of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

| P. I.N. 09-19-206-066 | B86 Grant P1 | Des Plaines II 60016

SEE ATTACHED FOR LEGAL

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94282281

for and in consideration of o	ne dollar, and for other good and valuable consideration, the receipt whereof is
hereby acknowledged does h	rereby Remise, Convey, Release and Quit-Claim unto
may have acquired in the abo	
Rents bearing date the the office of the Recorder of D	ge4.75 as Document No28.16.7.17 and a certain Assignment of A.D. 19 and recorded or registered in eeds or Regis ra Titles of County in the State of Illinois, in s. on page as Document No
IN TESTIMONY WHEREOF.	ST. PAUL FEDERA. BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and thisse presents to be signed by its Assistant Vice President and attested to by its Assistant Vice President in this 10th day of FI.BRUARY 19  ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Cricago.  By  Assistant Vice President BELES N. NOVICKI Attest:  Assistant Secretary Capiterine J. BOUSHAY

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned a Notary Public in and for said County in the State aforesaid. DO HEFZPY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

\_day of

The second second

This instrument was prepared by
S. HARDMAN
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Given under my hand and notarial seal, this \_

AD 19

"OFFICIAL SEAL

Public

NOTARY PLS " SHATE OF ILLINOIS My Commission Exercises 06 29195

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

LOT FOUR (4) (except that part lying Southwesterly of a line running from a point on the Easterly line thereof a distance of 10 feet North Easterly of the South Easterly corner of said Lot Four (4) to a point on the Westerly line of said Lot Four (4) a distance of 12.5 feet North Easterly of the South Westerly Corner of said Lot Four.)

## ALSO

That part of Loc 3, lying South Westerly of a line running from a point on the Easterly line thereof a distance of 20 feet North Easterly of the South Easterly corner of said lot 3, to a point on the Westerly line of said lot Three (3) a listance of Twenty-Five (25) feet North Easterly of the South Westerly corner of said lot Three (3) in Block Six (6)

All in DES PLAINES VILLAS, a Resubdivision of certain Lots and Blocks in Homerican Villas said Homerican Villas being a Subdivision of the West Half (%) of the North West Quarter (%) of Section 20, (except the Easterly 503.0 feet measured at right angles to the East line thereof) also the East line thereof) also the East line Thereof (%) of the North East Quarter (%) of Section 19, (except the West 173.0 feet) all in Town 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

94282281

Release of Mortgage

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS,
formerly known as
St. Paul Federal Savings
and Loan Association of Chicago
6700 W. NORTH AVENUE

21-01-111646-3

PETER W HANCHAR AND CECTULIA C HANCHAR

888 Grant Pl Bes Plaines II 60016

Loan Repaid 2/1/94

BOX 333