# UNOFFICIAL COPY CRICHARD J FUHRER

#### SATISFACTION OF MORTGAGE

and the same of the same of

KNOW ALL MEN BY THESE PRESENTS that the undersigned 942830.62
NATIONAL CITY MORTGAGE CO. does hereby certify that a
certain mortgage from LOIS M FUHRER
to THE PROVIDENT FINANCIAL SERVICES, INC. dated April 15th , 1986 ,
filed for record April 15th , 1986 , in mortgage volume , page
DOC No. 3507944 of the COOK County,
ILLINOIS records has been fully paid and satisfied; and the county
recorder is authorized to discharge the same of record.
In witness whereof the said <u>NATIONAL CITY MORTGAGE CO.</u>
has hereunto set their hand this 17th day of March ,19 94 .
Tax Parcel ID # 14-21-226-038-1030
SEE ATTACHED LEGAL DESCRIPTION
* De - Regestiation #
3470N Lake Shore DR 414C; Chicago, 12 60657
$\mathcal{T}_{\sim}$
NATIONAL CITY MORTGAGE CO.  NYA SHAWMUT MORTGAGE CORPORATION  Witnesses:
Witnesses:
The Head
BRIAN S. CUTLER BETH L SIZZINO SUPERVISOR
Letter ( Foliala.
JULIA A. JORDAN
STATE OF OHIO
County of MONTGOMERY SS
For our management
Before me, a Notary Public in and for said county, personally appeared BETH L. PIZZINO
SUPERVISOR , of NATIONAL CITY MORTGAGE CO.
known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said.
officers, and the free and corporate act and deed of said corporation.
MIAMISBURG OHIO , this day of March (17th, 19) 94 .
This instrument propared by:
JULIA A. JORDAN, Notary Public
Ny Constants of Chio
NATIONAL CITY MORTGAGE CO.
MIAMISBURG, OH 45342
3232 NEWMARK DRIVE, APTN: PAYOFFS MIAMISBURG, OH 45342  PA_43

# **UNOFFICIAL COPY**

Still & parkers

Property of Cook County Clerk's Office

94753362

## **UNOFFICIAL COPY**

Unit No. 14C, as delineated on survey of following described parcels of real estate (hereinafter referred to collectively as "Parcel"):

That part of the southerly 40 ft. of Lot 37 lying south westerly of the W line of Sheridan Road (excepting therefrom the westerly 54.75 ft.) in Block 13 in Hundley's Subd. of Lots 3 to 21 both inclusive and 33 to 37 both inclusive in Pine Grove, a subdivision of fractional Sec 21, Twp 40 N, Range 14, east of Third Principal Meridian:

#### Also

The Northerly 25 ft. measured at right angles with northerly line thereof of the following described tract of land: that part of Lot 1 in subdivision of Block 16 in Hundley's subdivision of Lots 3 to 21 both inclusive and 33 to 37 both inclusive in Pine Grove in Sec. 21, Twp 40 N, Range 14, east of the Third Principal Meridian, described as follows: Beginning at intersection of northerly line of said lot with westerly line of Sheridan Road; thence westerly along the northerly line of said Lot 150 ft.; thence southerly to point in S line of said lot distant 190 ft. easterly from vesterly line of said lot and being on northerly line of Hawthorne Place; thence resterly along the southerly line of said lot 150.84 ft to westerly line of Sheridin Road; thence northerly along the westerly line of Sheridan Road of beg.

County Clerk's Office 298.96 ft. to place of beginning, all in Cook County, Illinois

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office



## AFFIDAVIT OF NOTIFICATION

### OF RELEASE OF LIEN OR MORTGAGE

Ι,	Name and Title)	being first duly sworn	
(Name and Title) upon oath, states:			
1.	That notification was given to Richal	11 Lois Fully, at	
	3470 N LAKE GLOCK DR #11/C who are		
	on Certificate No. 146/053	, that a release of	
		was presented for	
	filing on 3/27/// (Date)		
2.	That presentation to the Registrar for	filing of a Release	
•	of Lien or Mortgage would cause the property to be withdrawn		
	from the Torrens system and recorded with the Recorder of		
Deeds of Cook County.			
I, Bown Isaacon, declare under penalties of perjury			
that I have examined this form and that all statements included			
in this affidavit to the best of my knowledge and belief are true,			
correct, and complete.  Babbi Spaceson			
Afflant			
	scribed and sworn to before by the said N Prestor	AL SEAL"	
thi	s of day of Mand	AL SEAL" NO BEATON	
19 6		State of Hillinols Expires 7/18/95	
Not	and Public		