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RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

National Heritage Life Insurance Company 94283562
TPM Asset No. 012805083

390 North Orange Avenue, Suite 2300

Orlando, FL 32801



FOR VALUE RECEIVED, the undersigned hereby assigns to NATIONAL HERITAGE LIFE INSURANCE COMPANY, a Delaware corporation, whose address is 390 North Orange Avenue, Suite 2300, Orlando, FL 32801, all of its interest under those certain instruments described on Schedule 1 attached hereto and incorporated herein by reference, which interest was assigned to TPM HOLDINGS, INC., by means of that certain instrument described on Schedule 2 attached hereto and incorporated herein by reference.

Dated:

DEPT-01 RECORDING 429.3 T\$0011 TRAN 0903 03/29/94 15:55:00 \$0242 * *- ラ4ーである場合で COOK COUNTY RECORDER

"ASSIGNOR"

TPM HOLDINGS, INC. a Nevada corporation

Name John Baldari

Title: Executive Vice President

28253282

\$ 29.50

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STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE)
On January 18, 1994 before me, L. M. Palazuelos, Notary Public, personally appeared John Baldwin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/axe subscribed to the within instrument and acknowledged to me that he/shx/they executed the same in his/her/their authorized capacity(hes), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official scal,
CAPACITY CLAIMED BY SIGNER(S) [] Individual(s) [X] Corporate Officers Executive Vice President
Executive Vice President [] Partner(s) [] Attorney in Fact [] Trustee(s) [] Guardian/Conservator [] Other SIGNER IS REFRESENTING:
SIGNER IS REPRESENTING: (Name of Person(s) or Entity(ies) TPM Holdings, Inc., a Nevada corporation
This acknowledgment is attached to a and Fixture Financing Statement which is three (3) nave(s) Other
dated 1/18/94 which is three (3) page(s). Other signers none.



SCHEDULE 1

DESCRIPTION OF MORTGAGES

A. Identification of Mortgage Loan or Deed of Trust Loan

Control No.

625

Pool No.

5

Mortgagor:

Steeple Hill Development Company, Inc.

B. Description of Recorded Documents:

- 1. Mortgage, dated July 27, 1979, American National Bank and Trust Company of Chicago as Trustee under Trust No. 44099 ("ANBTC"), payable to the First National Bank of Chicago, a National Banking Association ("Mortgagee"), recorded on July 30, 1979, as Document No. 25074519.
- 2. Modification of Mortgage and Security Agreement, dated July 27, 1979, by and between AJBTC and Mortgagee, and recorded on September 28, 1979 in the County Recorder of Cook County, Illinois, as Document No. 25169261.
- 3. Second Modification of Mortgage and Security Agreement, dated June 27, 1980, by and between ANB FC and Mortgagee, recorded on July 23, 1980, in the County Recorder, Look County, Illinois, as Document No. 25523183.
- Third Modification of Mortgage and Security Agreement, dated May 1, 1991, by and among, ANBTC, Steeple Hill Development Company, Inc., ("Mortgagor"), and the Resolution Trust Corporation, as Receiver for Skokie Federal Savings and Loan Association, F.A. ("Skokie"), recorded on June 7, 1991, in the County Records, Cook County, Illinois, as Document No. 91-275015.
- 5. Assignment of Mortgage and Security Agreement, as Modified, Notes, Assignment of Rents and Financing Statements, dated July 31, 1980, from ANBTC to Skokie, recorded on September 10, 1980, in the County Records, Cook County, Illinois, as Document No. 25577795.

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SCHEDULE 2

That certain Assignment of Mortgage and Security Agreement and Fixe Financing Statement dated	uro
Corporation, as assignor, and TPM Holdings, Inc., as assignee, recorded	
n as Document No. <u>44283560</u> in the Office of the County Recorder of Cook County, State of Illinois.	
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)
County Recorder of Cook County, State of Illinois.	•

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EXHIBIT A LEGAL DESCRIPTION

Units 1-102, 1-116, 1-216, 1-216, 2-114, 2-315, 3-108, 3-308, 4-307, 9-208, 12-108, 12-208, 13-108, 13-207, 13-208, 14-102, 14-201, 14-202, 14-215 and 14-315 in Steeple Hill Condominium in the North East quarter (1/4) of Section 16, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document 26288100 together with its undivided percentage interest in the common elements. Openin

Permanent Tax Index Numbers

07-18-200-048-1411 07-16-200-046-1131 02-13-200-048-1110 07-18-200-046-1102 07-16-200-046-1087 07-16-200-046-1040 07-18-200-045-1039 07-16-200-046-1036 07-16-200-046-1002 07-16-200-046-4269 07-16-200-046-1342 07-16-200-046-1346 07-16-200-046-1364 07-16-200-046-1367 07-18-200-046-1368 07-16-200-046-1374 07-16-200-046-1377 07-16-200-046-1378

07-16-200-046-1416

Cort's Office