

UNOFFICIAL COPY

94283900

DEPT-01 RECORDING 423.00
141021 TRAM 4875 03/30/94 09:42:00
\$1534 # W-94-283900
COOK COUNTY RECORDER

THE ABOVE NAMED PARTIES HEREBY CERTIFY THAT THE ABOVE DESCRIBED REAL ESTATE IS THE SEVERALTY, UNDIVIDED AND UNENJOINED INTEREST OF THE PARTIES HERETO AND THAT THE SAME IS NOT SUBJECT TO ANY MORTGAGE, LIEN, ENCUMBRANCE, EASE, OR OTHER INTEREST OF ANY KIND OR CHARACTER, AND THAT THE PARTIES HERETO HAVE FULL POWER AND AUTHORITY TO EXECUTE AND CONVEY THE SAME TO THE PARTIES HERETO AND TO TAKE ANY AND ALL NECESSARY ACTIONS TO CARRY OUT THE PURPOSES OF THIS INSTRUMENT.

THE PARTIES HERETO HAVE HEREBY RELEASED, RELEASED AND HOLD HARMLESS THE PARTIES HERETO FROM AND AGAINST ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES OF ANY KIND OR CHARACTER, INCLUDING REASONABLE ATTORNEY'S FEES AND COSTS, THAT MAY BE ASSERTED AGAINST OR INCURRED BY ANY OF THE PARTIES HERETO AS A RESULT OF THE EXECUTION AND CONVEYANCE OF THIS INSTRUMENT.

**UNIT 209 IN WHEELWORKS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
SEE COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

PROPERTY OF THE PARTIES HERETO AS DESCRIBED IN THE ATTACHED SURVEY AND AS SHOWN ON THE ATTACHED MAP, TOGETHER WITH ALL RIGHTS AND INTERESTS THEREIN, TO THE PARTIES HERETO AND TO THEIR HEIRS AND ASSIGNS FOREVER.

WITNESSETH

Johnnie [Signature]

James [Signature]

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5392045

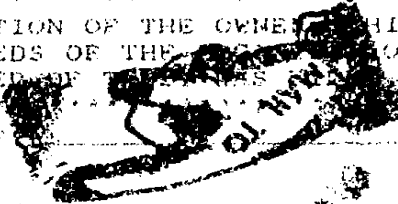
I, the undersigned, Notary Public in and for the State of Illinois, do hereby certify that the foregoing instrument was presented to me by the parties hereto, who are personally known to me, and who are authorized to execute the same, and that they executed the same before me this day in person and voluntarily, and that they acknowledged to me and delivered the said instrument in witness whereof, I, the undersigned, at said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of directors of said corporation, to their true and voluntary act and deed, and of said corporation for the purposes herein expressed.

Bridgett A. Charles
Notary Public

"OFFICIAL SEAL"
BRIDGETT A. CHARLES
Notary Public, State of Illinois
My Commission Expires Nov. 24, 1996

THIS INSTRUMENT WAS PREPARED BY:
BRIDGETT A. CHARLES
LEGAL COUNSEL, HOME MORTGAGE CORPORATION
1000 BARRINGTON AVENUE
NORTON, ILLINOIS 60132

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OF THE COUNTY OF COOK, IN WHOSE OFFICE FILE *
* MORTGAGE OR DEED OF TITLE IS FILED *



Recorded for No. _____
Filed for:
JACK WIDENKIE ATTY
1045 W. 121ST ST.
PARK RIDGE, ILL 60068

INTERCOUNTY TITLE

23 1/2

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UNIT 209 IN WHEELWORKS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

LOTS 16, 17, 18, 19, 20, 21, 22, 23 AND ALL OF THE EAST AND WEST ALLEY LYING SOUTH OF AND SOUTHERLY OF SAID LOT 18, NORTH AND NORTHERLY OF SAID LOTS 19 THROUGH 23, BOTH INCLUSIVE AND BETWEEN THE EAST LINE AND WEST LINE OF SAID LOT 18 PRODUCED SOUTH ALL IN SUBDIVISION OF THAT PART OF LOT 13 IN COUNTY CLERK'S DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND EAST OF THE WEST 124.6425 FEET OF SAID LOT 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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